

A.P. No. 1418-22-501-004 and  
1418-22-501-005  
Escrow No. 123-2064180-HK/WDB  
R.P.T.T. \$8,060.00

WHEN RECORDED MAIL TO:  
Phyllis K. Friedman Residence Trust  
c/o Coblentz, Patch, Duffy & Bass LLP  
222 Kearny St. 7th Floor  
San Francisco, CA 94108

MAIL TAX STATEMENT TO:  
Phyllis K. Friedman, Trustee  
119 Reservoir Road  
Hillsborough, CA 94010

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Friedman, Eleanor Friedman and David Friedman, Trustees of the Phyllis K. Friedman Residence Trust  
do(es) hereby GRANT, BARGAIN and SELL to

Phyllis K. Friedman, Trustee of the Phyllis K. Friedman 1988 Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

See attached Exhibit "A" attached hereto

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2003

The Phyllis K. Friedman Residence Trust

By: David Friedman  
David Friedman, Designated Trustee

STATE OF California )  
: ss.  
COUNTY OF San Francisco)

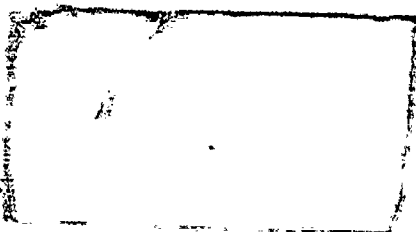
This instrument was acknowledged before me on  
3-26-03 by

David Friedman.

Jill Conley  
Notary Public  
(My commission expires: 3-29-05)

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CERTIFICATE OF ACKNOWLEDGEMENT  
OF NOTARY PUBLIC

STATE OF CALIFORNIA )  
 ) ss.  
CITY AND COUNTY OF SAN FRANCISCO )

On 3-26-03, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID FRIEDMAN, ~~personally known to me or~~ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Jere Conley  
Signature of Notary Public (Seal)



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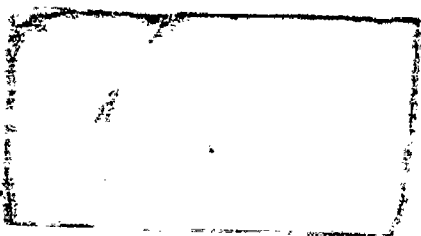


Exhibit "A"

DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PARCEL A:

Beginning at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B. & M.;

Thence South  $0^{\circ}50'$  West 258.08 feet;

Thence South  $17^{\circ}04'$  West 309.92 feet to the point of beginning;

Thence North  $72^{\circ}59'40''$  West 99.01 feet to a point on the shore of Lake Tahoe;

Thence along the shore South  $26^{\circ}30'30''$  West 36.50 feet and South  $15^{\circ}47'20''$  West 96.00 feet;

Thence leaving the shore of Lake Tahoe South  $73^{\circ}29'10''$  East 328.08 feet;

Thence on a curve to the left with a distance of 129.30 feet, central angle  $13^{\circ}37'20''$ , a radius of 543.83 feet;

Thence North  $72^{\circ}59'40''$  West 228.04 feet to the point of beginning.

Being Parcel 4 as shown on the Record of Survey, CEDARBROOK PORTION OF LOGAN CREEK ESTATES, INC., filed in the office of the County Recorder of Douglas County, Nevada on August 19, 1959.

NOTE: The above metes and bounds description appeared previously in that certain document recorded April 5, 1993 in Book 493, Page 494, as Document No. 303734.

PARCEL B:

Commencing at the meander corner on the East shore of Lake Tahoe between sections 15 and 22, Township 14 North, Range 18 East, M.D.B. & M.;

Thence South  $0^{\circ}06'50''$  West 258.08 feet;

Thence South  $17^{\circ}04'$  West 441.01 feet to the true point of beginning;

Thence North  $73^{\circ}29'10''$  West 102.85 feet;

Thence South  $15^{\circ}47'20''$  West 53.55 feet;

Thence South  $36^{\circ}57'40''$  West 63.00 feet;

Thence South  $64^{\circ}04'00''$  East 282.21 feet;

Thence North  $56^{\circ}29'00''$  East 67.50 feet;

Thence on a curve to the left, the long chord of which bears North  $30^{\circ}50'20''$  East a distance of 110.60 feet, with a radius of 543.83 feet, through a central angle of  $11^{\circ}40'25''$  for an arc distance of 110.80 feet;

Thence North  $73^{\circ}29'10''$  West 225.23 feet to the point of beginning.

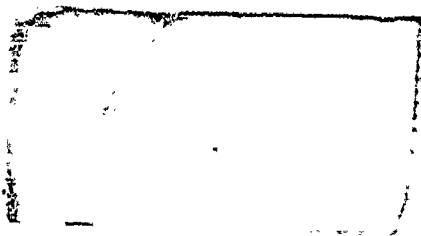
Being Parcel 5 as shown on the Record of Survey for K. Amundsen, filed in the office of the County Recorder of Douglas County, Nevada on August 19, 1959 under File No. 14816.

123-2064180

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NOTE: The above metes and bounds description appeared previously in that certain document recorded April 5, 1993 in Book 493, Page 491, as Document No. 303733.

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**COOPY**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 28 PM 12: 32

WERNER CHRISTEN  
RECORDER

\$17<sup>50</sup> PAID *Kg* DEPUTY

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