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RECORDING REQUESTED BY:

PACIFIC TIMESHARE SERVICES INC.
1660 Hotel Circle N., Suite #226
San Diego, California 92108

AND WHEN RECORDED MAIL TO:

PACIFIC TIMESHARE SERVICES INC.
1660 Hotel Circle N., Suite #226
San Diego, California 92108

APN: 1319-30-644-046
R.P.T.T.: \$0.65 / 39

WARRANTY DEED

THIS DEED, shall operate to transfer title from **FLORIDA VETERANS ASSISTANCE, INC., A Florida Corporation, Grantor(s)**, whose legal address is: 8310 North Thatcher, City of Tampa, State of Florida, Zip Code 33614 to **PACIFIC TIMESHARE SERVICES, INC., A California Corporation, Grantee(s)**, whose legal address is: 1660 Hotel Circle N., Suite #226, City of San Diego, State of California, Zip Code 92108;

WITNESS, that the Grantor(s), In consideration for the sum of *ONE HUNDRED DOLLAR (\$100.00)*, lawful money of the United States of America, paid to Grantor(s) by Grantee(s), the receipt and sufficiency of which is hereby acknowledge, does by these presents, grant, bargain and sell unto the Grantee and grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right title interest, claim and demand whatsoever of the Grantor(s), either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every

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person or persons lawfully claiming the whole or part thereof, by, through or under GRANTORS.

IN WITNESS WHEREOF, the GRANTOR has caused this deed to be executed on:

DATE: 1/22/03

GRANTOR:

Joel Markman
Joel Markman

Signed, sealed and delivered in the presence of:

STATE OF FLORIDA)

COUNTY OF Hillsborough

On 22nd day of January, 2003, before me, a Notary Public the above personally appeared before me who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Joan M. McHugh

Printed Name: Joan M. McHugh

A Notary Public in and for said State (official notarial seal)

My Commission Expires: July 27 2005

Notary Public
Joan M. McHugh
My Commission #00000000
Expires July 27 2005

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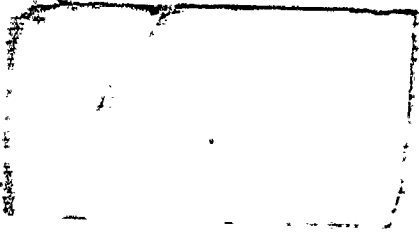


EXHIBIT "A"
Legal Description
RIDGE TAHOE RESORT

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth- Amended Map, Recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all Official Records of Douglas county, State of Nevada. Except therefrom Units 101 through 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No.: 079 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive easement for ingress, egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE(1) "USE WEEK" within the PRIME "USE SEASON", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records, Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

VO No.: 3707918-A APN: 1319-30-644-046
SPACE BELOW FOR RECORDER'S USE ONLY

REQUESTED BY
Pacific Timeshare
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 28 PM 12: 40

WERNER CHRISTEN
RECORDER

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