A.P.N. #1420-29-810-022 R.P.T.T. \$\_ 030700983

ESCROW NO. Full Value

**RECORDING REQUESTED BY:** STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 1172 CHAPARRAL COURT MINDEN, NV. 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

BARRY D. STARKEY AND ELIZABETH L. STARKEY, TRUSTEE OF THE BARRY D. STARKEY AND ELIZABETH L. STARKEY LIVING TRUST DATED JUNE 10, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BARRY D. STARKEY and ELIZABETH L. STARKEY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 24, 2003 DATE:

THE BARRY D. STARKEY AND ELIZABETH L. STARKEY LIVING TRUST DATED JUNE 10, 1996

BARRY D. STARKEY TRUSTEE

STARKEY

TRUSTEE

Nevada STATE OF

COUNTY OF DOUGLAS

This instrument was acknowledged before me on BARRY D. STARKEY and ELIZABETH

Signature Notary Public

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

0571699

BK 0303 PG 14215

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 030700983

Lot 13, Block B, of SARATOGA SPRINGS ESTATES, UNIT 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990, in Book 690, Page 525, as Document No. 227472.

Assessor's Parcel No. 1420-29-810-022

