

A.P.N. 1419-35-001-001  
WHEN RECORDED MAIL TO:  
Patricia Clark  
P.O. Box 1923  
Minden, NV 89423

2065532 KM

**DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made March 26, 2003 between Jay Dacre  
Marriage, Trustee of The Jay Dacre Marriage Revocable Trust, Dated August 26, 2002, TRUSTOR,  
whose address is: <sup>AGREEMENT</sup>

P.O. Box 2559, Minden, NV 89423  
(Number and Street) (City) (State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation, TRUSTEE,  
and PATRICIA CLARK, an unmarried woman, BENEFICIARY

whose address is P.O. Box 1923, Minden, NV 89423

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that  
certain property in Douglas County, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with the rents, issues and profits thereof, subject, however, to the right, power and  
authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and  
profits.

For the purpose of securing (1) payment of the sum of \$300,000.00 with interest thereon  
according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to  
order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of  
Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest  
thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a  
promissory note or notes reciting that they are secured by this Deed if Trust.

To protect the security of this Deed of Trust, and with respect to the property above described,  
Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by  
each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and  
all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the  
office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page  
thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

\*\*SEE ATTACHED EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF\*\*

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Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA

County of Douglas Carson City

ss.

Signature of Trustor

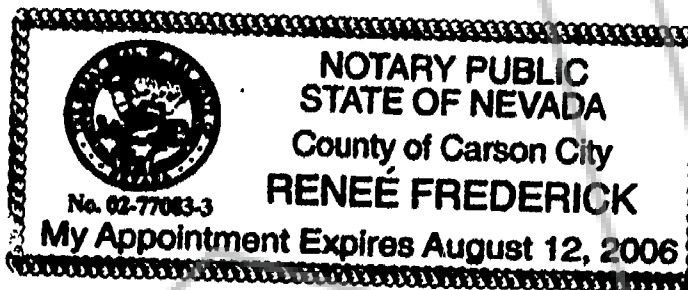
Jay Dacre Marriage, Trustee

On 3/28/03

personally appeared before me, a Notary Public,  
Jay Dacre Marriage, trustee

Who acknowledged that he executed the above  
Instrument.

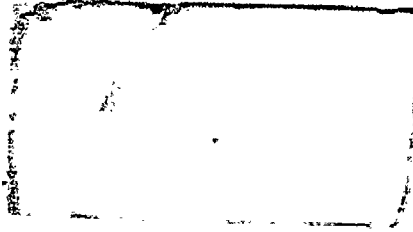
Renee Frederick Notary Public



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DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PARCEL 1:

A parcel of land located within a portion of Sections 26, 34 and 35, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a found 5/8" rebar, no tag, a point on the Easterly line of Jacks Valley Road, the Northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55'56" West, 2868.09 feet from the Northwest corner of Section 35, T.14N., R.19E, M.D.M.:

Thence along said Easterly line of Jacks Valley Road North 21°17'11" East, 1254.61 feet to the POINT OF BEGINNING;

Thence continuing along said Easterly line of Jacks Valley Road North 21°17'11" East, 1082.01 feet;

Thence South 54°39'00" East, 1077.24 feet;

Thence North 54°46'21" East, 1516.02 feet;

Thence South 33°32'36" East, 484.68 feet;

Thence South 48°38'31" East, 604.15 feet;

Thence South 44°27'16" West, 285.33 feet;

Thence North 51°56'54" West, 151.56 feet;

Thence South 38°33'50" West, 410.15 feet;

Thence South 09° 30' 14" West, 544.87 feet;

Thence South 50°26'46" East, 238.84 feet;

Thence South 13°05'38" East, 325.56 feet;

Thence South 08°30'15" West, 223.20 feet;

Thence South 14°30'09" West, 201.58 feet;

Thence South 73°56'42" West, 332.30 feet;

Thence North 28°39'55" West, 232.40 feet;

Thence North 68°18'51" West, 274.96 feet;

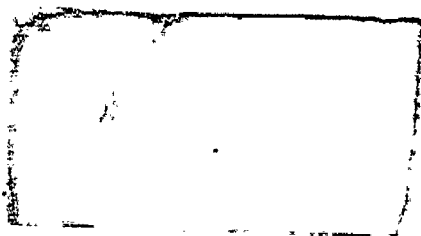
Thence North 60°03'10" West, 2370.94 feet to the POINT OF BEGINNING.

The above described land is also shown as Parcel 8 on the Record of Survey filed December 31, 1996 as File No. 403935.

NOTE: The above metes and bounds description appeared previously in that certain document recorded June 1,

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1998 in Book 698, Page 280 as Document No. 441034.

PARCEL 2:

A 50 foot wide non-exclusive private access easement as set forth in the Grant, Bargain and Sale Deed recorded June 1, 1998 in Book 698, Page 280, Document No. 441034.

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**COOPY**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 MAR 28 PM 4:17

WERNER CHRISTEN  
RECORDER

\$ 17<sup>00</sup> PAID *KJ* DEPUTY

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