A.P.N. # 1420-34-201-054

390.00 R.P.T.T. \$\_ 030700695 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 2744 STEWART AVENUE MINDEN, NV. 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL HOLMES, a single man and DOYLE L. HOLMES and FREDA G. HOLMES, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DOUGLAS S. WILSEY and ELIZABETH L. WILSEY, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 12, 2003 DATE:

DOYLE L. HOLMES

STATE OF CAUFORNIA

COUNTY OF ORANGE

This instrument was acknowledged before me on March 25, 2003 by, DOYLE L, HOLMES and FREDA G. HOLMES

and MICHAEL HOLMES

Signature

Notary Public

SHERYL A. URTUSUASTEGUI Orange County

My Comm. Expires June 2, 2006

0571760

BK 0303PG 14677

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 030700695

Commencing at the quarter corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55′20" East 1676.70 feet; thence North 0°02′47" East 1139.50 feet to the True Point of Beginning; thence North 0°02′47" East 185.02 feet; thence North 89°48′13" East 305 feet; thence South 0°02′47" West 185.02 feet more or less to a point; thence South 89°55′20" West 305 feet more or less to the Point of Beginning; being a portion of the West one-half of the Southeast quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

Together with the following described property:

Commencing at the quarter corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55′20" East 1676.70 feet; thence North 0°02′47" East 981.00 feet to the True Point of Beginning; thence North 0°02′47" East 158.50 feet; thence North 89°55′20" East 305 feet; thence South 0°02′47" West 158.50 feet; thence South 89°55′20" West 305 feet to the True Point of Beginning; being a portion of the West one-half of the Southeast quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

ASSESSOR'S PARCEL NO. 1420-34-201-054

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 29, 2002, BOOK 0802, PAGE 10449, AS FILE NO. 0550960, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2003 MAR 28 PM 4: 42

0571760 BK0303PG14678 RECORDER

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