

APN: 1320-31-501-004
RPTT \$ *0.8a*

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM F. FASO AND NORMA L. FASO, TRUSTEES UNDER THE FASO LIVING TRUST, DATED MAY 6,
2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
WILLIAM FASO and NORMA FASO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: March 19, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

William F. Faso TTEE
WILLIAM F. FASO, TRUSTEE

On March 19, 2003 personally
appeared before me, a Notary Public,

WILLIAM F. FASO & NORMA L. FASO

Norma L. Faso TTEE
NORMA L. FASO, TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **WILLIAM FASO**
Street Address **1680 MACKLAND AVE.**
MINDEN, NV 89423
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **WILLIAM FASO**
Street Address **SAME AS ABOVE**
City, State
Zip

Order No. **00087889-201-KLS**

0571779

09414303/19/03

BK0303PG14761

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1 of PARCEL MAP NO. 2, for STONEGATE, A LIMITED PARTNERSHIP, according to the map thereof, filed in the office of the Douglas County Recorder for the State of Nevada on January 12, 1989, in Book 189, Page 1488, as Document No. 194324.

Said property being a portion of Lots 3, 4, and 5, in Block B, on the Official Map of MACKLAND SUBDIVISION, recorded December 4, 1980, in Book 1280, Page 475, as Document No. 51372, Official Records of Douglas County, Nevada.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 MAR 31 AM 9:13

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *KJ* DEPUTY

0571779

BK 0303 PG 14762