A.P.N. #A ptn of 1319-30-644-073

R.P.T.T. \$ 8.45 ESCROW NO. TS09004526/AH Full Value RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Sue C. Milne 730 Turnberry Terrace Rio Vista, CA 94571

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
PREFERENTIAL ASSETS, INC., a California corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SUE C. MILNE, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-164-09-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 17, 2003

Preferential Assets, Inc. a California comporation

BY: Who have the By: Karen Phelan President

STATE OF COLIFORNIA | SS. COUNTY OF EL DOGAGO

This instrument was acknowledged before me on by, Karen Phelan

Signature\_

Notary Public

Comm. # 1311305
NOTARY PUBLIC - CALIFORNIA
EI Dorado County
My Comm. Expires July 27, 2005

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## **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and as shown and defined on said Condominium Plan; together (B) Unit No. 164 with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the "Season" as defined in and in accordance with said Declarations. Prime

**A Portion of APN:** 1319-30-644-073

REQUESTED BY Stowart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. TOVADA

2003 MAR 31 AM 10: 16

WERNER WHISTON RECORDER

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