

A.P.N. # 1320-33-713-004

R.P.T.T. \$ SA
ESCROW NO. 030800183

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1575 FIFTH STREET
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICIA A. FRANCOEUR, A SINGLE PERSON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PATRICIA FRANCOEUR, TRUSTEE OF THE PAF-2002 TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

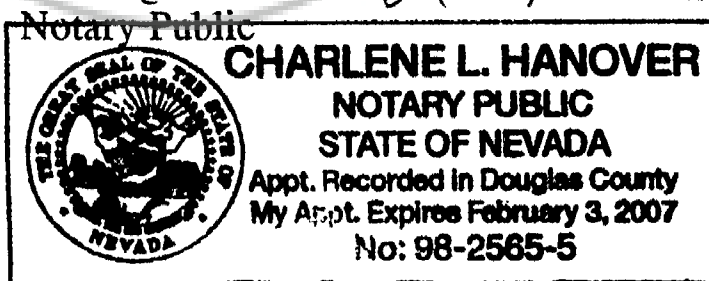
DATE: **February 18, 2003**

Patricia A. Francoeur
PATRICIA A. FRANCOEUR

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/28/2003,
by, PATRICIA A. FRANCOEUR

Signature *Charlene L. Hanover*



0571817
BK0303PG14927

Order No.: 030800183

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP NO.
1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of
the County Recorder of Douglas County, Nevada and recorded
April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessor's Parcel No. 1320-33-713-004

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 31 AM 10:31

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0571817
BK 0303PG14928

STEWART TITLE
Guaranty Company