

17

APN 1319-30-644-055

RECORDING REQUESTED BY

When Recorded Mail Document
and Tax Statement To:

✓ Claire Morse

929 E. El Camino Real, #136H
Sunnyvale, CA 94087

Escrow No.
Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 1319-30-644-055

Grant Deed

The Undersigned grantor(s) declare(s) # 4
Documentary transfer tax is \$ -0- City tax \$ _____

Deleting co-signor/Love &
Affection

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,


Claire Morse, a single woman and Ginger King, an unmarried woman
hereby GRANT (S) to Claire Morse, a single woman

the following described real property in the City of
County of Douglas County

State of Nevada;

*** See legal description "Exhibit one" Attached hereto and made a part.

DATE: MARCH 21, 2003


 GARY D. KAEFER
 COMM. #1283818
 NOTARY PUBLIC - CALIFORNIA
 SAN MATEO COUNTY
 My Commission Expires 11-12-04


STATE OF CALIFORNIA
 COUNTY OF SAN MATEO
 ON MARCH 21, 2003 before me,
BRYAN G. JACOBS personally appeared
GINGER KING

Signature Claire Morse
 Claire Morse

~~personally known to me~~ (or proved to me on the whose name(s)
 is/are subscribed to the within instrument and acknowledged to
 me that he/she/they executed the same in his/henr/their authorized
 the instrument the person(s) or the entity upon behalf of which the
 person(s) acted, executed the instrument.

Signature Ginger King
 Ginger King

Witness my hand and official seal.
 Signature [Signature]


 BRYAN G. JACOBS
 Commission # 1230053
 Notary Public - California
 San Mateo County
 My Comm. Expires Jul 25, 2003

MAIL TAX STATEMENT AS DIRECTED ABOVE

0571834

BK0303PG14972

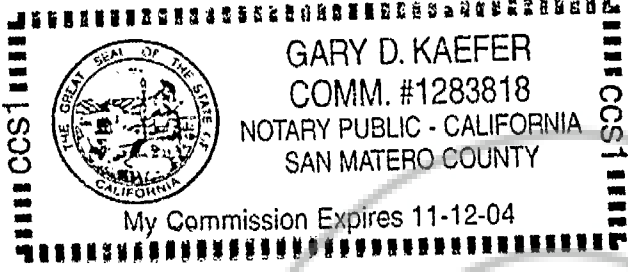
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of Santa Clara } ss.

On March 25 2003 before me, Gary Donbigh Kaefler ^{Notary Public}
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared Clare Morse
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Gary Donbigh Kaefler
 Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

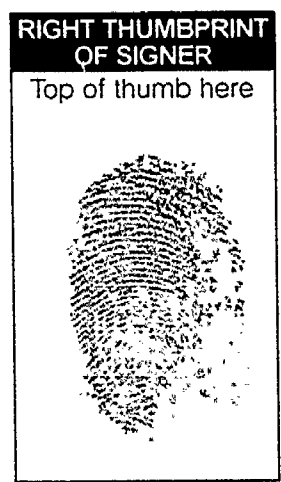
Document Date: March 21, 2003 Number of Pages: 2

Signer(s) Other Than Named Above: Angie King

Capacity(ies) Claimed by Signer

- Signer's Name: Clare Morse
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: _____



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EXHIBIT ONE

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 147 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

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COPY

REQUESTED BY
Claire Morse
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 31 AM 11:16

WERNER CHRISTEN
RECORDER

\$17⁵⁰ PAID KJ DEPUTY

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