Z

Besternan ...

| PARCEL NO. 1220-16-610-105 | Deed of Full Reconvey | ESC NO. | 82507917090001-ILA |
|--|--|---|--|
| WHEREAS, American Securities Comdated OCTOBER 18, 2001, executed TENANTS WITH RIGHT OF SURVIVORS | d by <u>STEVEN A. WEISS AND S</u> | | |
| Trustor, recorded on NOVEMBER 5, | , as Document No. 05 | 26928 in Book | 1101 , |
| | | - · · · · · · · · · · · · · · · · · · · | having been requested in |
| writing by holder of the obligations thereunded Trust being fully satisfied, and said Deed of Total Cancellation, DOES HEREBY RECONVEY, PERSONS LEGALLY ENTITLED TO THE IN WITNESS WHEREOF, American | Trust and the Note(s) secured there WITHOUT WARRANTY, EXPIRETO, all the estate now held by | eby having been surrende RESS OR IMPLIED, TO it thereunder. | ered to said Trustee for THE PERSON OR |
| be nereto affixed by its duly authorized represent | | ARCH, 2003. | corporate name and sear to |
| icreto arrixed by its dury additionized represent | day of w | ARCH , 2005 . | |
| | By | rities Company of Nevad | |
| STATE OF NEW MEXICO | LWRA ŘE | ENFRO V , | Authorized Representative |
| COUNTY OF Bernalillo | } ss. |)) | |
| On MARCH 24 , 2003 p | ersonally appeared before me, a N | | said County and State, atted the within instrument |
| on behalf of the corporation named above and | | | |
| | • • • • • • • • • • • • • • • • • • • | 1 | |
| OFFICIAL SEAL IRENE ATCITTY NOTARY PUBLIC-STATE OF NEW | Notary Pu | blic (ded or printed) | life |
| My commission expires | 1112 | ssion expires: | , 20 |
| RECORDING REQUESTED BY: | (SPACE I | FOR RECORDER'S USE | E) |
| American Securities Company of Nevada to | \ | | |
| DOUGLAS County Recorder | | | |
| WHEN RECORDED MAIL ORIGINAL CO | PY TO: | | |
| SUSAN L WEISS | | / | |
| 313 S RIVERVIEW DR | | / | |
| GARDNERVILLE, NV 89460 | | | |
| SEND TAX STATEMENT TO: SUSAN L WEISS | | | |
| 313 S RIVERVIEW DR | | | APAUPATED DV / |
| GARDNERVILLE, NV 89460 | | Wells | FFICIAL RECORDS OF JELAS CO. JEVADA |
| Wells Fargo Bank N.A. P.O. Box 93380 Albuquerque NA 93499 | | วกกว | MAP 31 AM 11: 39 |
| Albuquerque, NM 87199-3380 | 05718 | 348 | RECORDER PAID DEPUTY |
| | - J J , J | 10 | 100 No |
| | BK 0 3 0 3 PG 1 | 50 3 | PAID DEPUTY |

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