A.P.N. # **1420-27-801-015**

R.P.T.T. $ _0 8A_

ESCROW NO. **030700974**

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
DONALD GLEN SCHAUER AND JULIE MELISSA SCHAUER, TRUSTEES OF THE SCHAUER FAMILY TRUST AGREEMENT DATED JANUARY 16, 2001

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DONALD G. SCHAUER and JULIE M. SCHAUER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
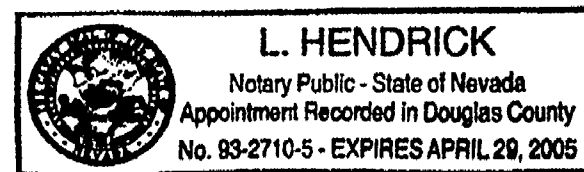
DATE: **March 24, 2003**

THE SCHAUER FAMILY TRUST AGREEMENT DATED JANUARY 16, 2001

BY: _Donald G. Schauer, Trustee_
**DONALD GLEN SCHAUER
TRUSTEE**

BY: _Julie Melissa Schauer, Trustee_
**JULIE MELISSA SCHAUER
TRUSTEE**

STATE OF **Nevada** }
} SS.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on _3-24-03_
by, **DONALD GLEN SCHAUER and JULIE MELISSA SCHAUER**

Signature _____
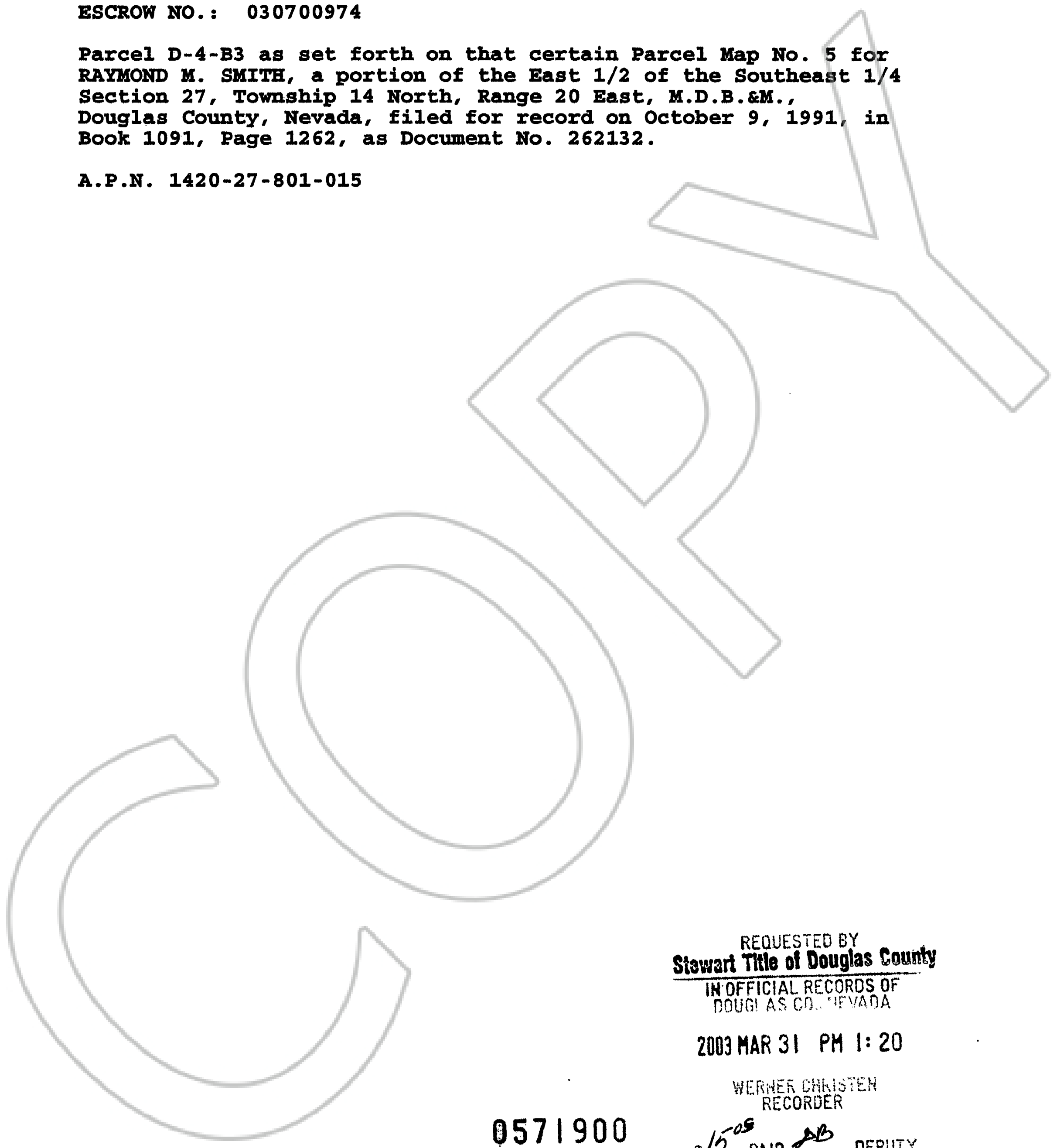Notary Public

0571900
BK0303PG15450

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030700974

Parcel D-4-B3 as set forth on that certain Parcel Map No. 5 for RAYMOND M. SMITH, a portion of the East 1/2 of the Southeast 1/4 Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record on October 9, 1991, in Book 1091, Page 1262, as Document No. 262132.

A.P.N. 1420-27-801-015

0571900

BK 0303 PG 15451