

APN: 1419-11-002-057
RPTT \$583.70

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD S. LEIGH and SANDRA J. LEIGH, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
LAURENCE PEDERSON and VIRGINIA PEDERSON, husband and wife, as joint tenants with right of
survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county
of Douglas, state of Nevada bounded and described as follows:

Lot ~~77~~⁵³, of ALPINE VIEW ESTATES, NO. 3, according to the map thereof, filed in the office of the County Recorder of
Douglas County, State of Nevada, on April 16, 1973, in Book 473, Page 467, as Document No. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: March 24, 2003

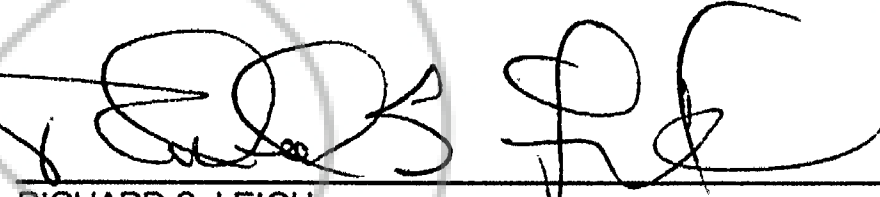
STATE OF NEVADA

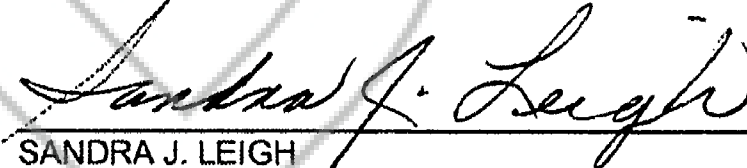
COUNTY OF CARSON CITY


This instrument was acknowledged before me on

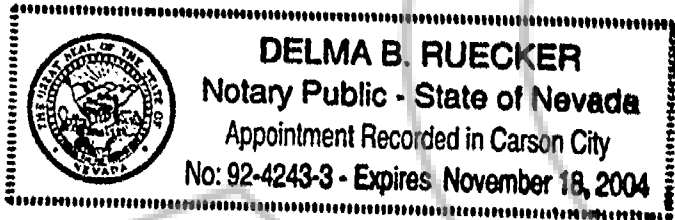
March 27, 2003

by RICHARD S. LEIGH AND SANDRA J. LEIGH.

} ss. 
RICHARD S. LEIGH


SANDRA J. LEIGH


Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name LAURENCE PEDERSON
Street ~~3448 BERNESE COURT~~ P.O. Box 3105
Address ~~CARSON CITY, NV 89705~~ COOS BAY, OR 97420
City, State ~~CARSON CITY, NV 89705~~
Zip
MAIL TAX STATEMENTS TO:
Name LAURENCE PEDERSON
Street 3448 BERNESE COURT
Address
City, State CARSON CITY, NV 89705
Zip
Order No. 00025012-501-DBR / 88041-99

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 31 PM 3: 20

WERNER CHRISTEN
RECORDER

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