

APN 1219-15-002-023
030500086

RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 6th day of JAN, 2003, record in Book 0103PG01188 as Instrument No. 0562864 in the Office of the County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of DOUGLAS, State of NEVADA, to wit: (set forth legal description in original Mechanic's Lien)

289 Five Creek Rd
Jobes Peak Ranch

ASSESSOR'S PARCEL NO. (APN) 1219-15-002-023

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 20 day of March, 2003

[Signature]
Signature

Signature

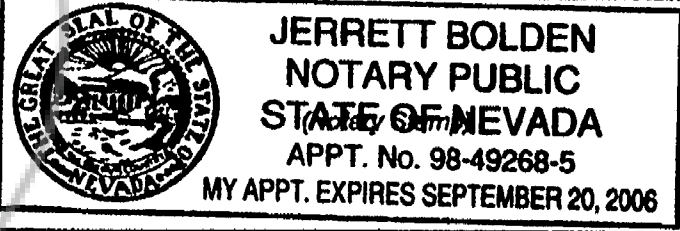
JoAnn Chandler
Print or type name here

Print or type name here

STATE OF Nevada)
COUNTY OF Carson)

This instrument was acknowledged before me on (date) 3-20-03
By (person(s) appearing before notary public) JoAnn Chandler

[Signature]
Notary Public
My commission expires: Sept 20 2006



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: _____
Address: _____
City/State/Zip: _____

THIS SPACE FOR RECORDERS USE ONLY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 31 PM 3: 24

WERNER CHRISTEN
RECORDER
\$ 140 PAID BL DEPUTY

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