

A.P.N. # 1219-15-002-023  
ESCROW NO. 030500279 030500086

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:

JOHN L. HUSEBY, JR.  
289 FIVE CREEK ROAD  
GARDNERVILLE, NV 89460

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **JOHN L. HUSEBY, JR.**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint **LINDA C. HUSEBY**  
as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as  
follow, which shall pertain to the following described lands situated in the County of **DOUGLAS**  
in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE

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SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, JOHN L. HUSEBY, JR.  
his/her/their hand(s) and seal on this 18th day of February, 2003

have hereunto set

Signed, sealed and delivered in the presence of

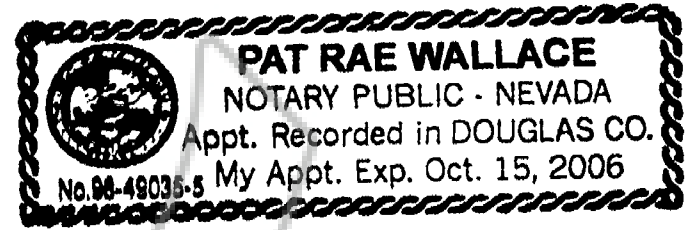
Pat Rae Wallace

John L. Huseby Jr.  
JOHN L. HUSEBY, JR.

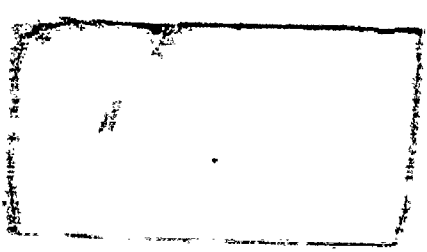
STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on February 24, 2003  
by, JOHN L. HUSEBY, JR.

Signature Pat Rae Wallace  
Notary Public



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STEWART\_TITLE

NO. 525 P. 8

Order No.: 03G500086, 030500279

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 5, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-023

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 31 PM 3: 25

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID *AL* DEPUTY

**STEWART TITLE**  
Guaranty Company

SCHEDULE A  
CLTA PRELIMINARY REPORT **0571948**  
(12/92)

BK 0303 PG 15923

