

Assessor's Parcel Number 1420-34-510-041

This form was prepared by: Colonial Bank, address _____
P.O. BOX 12937, RENO, NV 89510-2937, tel. no: (775) 827-7220

Assignment of Deed of Trust 23707077

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 12937, RENO, NV 89510-2937

_____, does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION

(herein "Assignee"), a certain Deed of Trust, dated March 26, 2003, made and
executed by STEVEN M. THOMSEN and TERI L. THOMSEN, HUSBAND AND WIFE

_____, to

MARQUIS TITLE & ESCROW, INC.

Trustee, upon the following described property

situated in DOUGLAS County, State of Nevada :

LOT 92. IN BLOCK 3. AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA#
01-069 FOR BRAMWELL HOMESTEAD FILED FOR RECORD IN THE OFFICE OF
THE DOUGLAS COUNTY RECORDER. ON AUGUST 12, 2002. IN BOOK 0802. AT
PAGE 3324. AS DOCUMENT NO. 0549307. OF OFFICIAL RECORDS.

such Deed of Trust having been given to secure payment of Two Hundred Forty Five Thousand
Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0303, at page 16212, as Instrument Number
~~571971~~ of the Official Records of DOUGLAS County, State of
Nevada

_____, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE

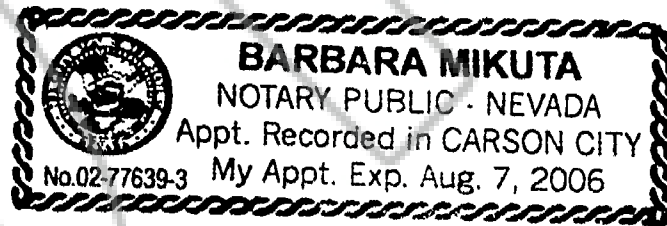
COLONIAL BANK
(Assignor)

On this 26th day of March, 2003,
before me a Notary Public in and for said State, personally
appeared CAROLE LEE CHALLENGER, known to me to be
the _____ of the corporation that executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

Carole Lee Challenger
CAROLE LEE CHALLENGER, Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

Barbara Mikuta
Notary Public Carson City
Residing at Reno, Nevada
My Commission Expires: _____



(This area for official notarial seal)

Title Order No. 23707077

Loan No. CRN2178

RECORDING REQUESTED BY
Colonial Bank

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO
Colonial Bank
P.O. Box 5627
Montgomery, AL. 36103

REQUESTED BY
MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

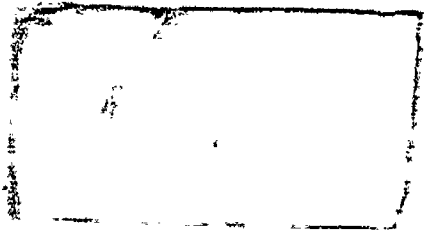
2003 MAR 31 PM 4:08

WERNER CHRISTEN
RECORDER

0571972

\$/4⁰⁰ PAID AS DEPUTY

BK 0303 PG 16227



NOT USED

BOOK 0303 PAGE 16228

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