

APN: 1220-09 416-006
RPTT \$ 0 #10

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
SUMMIT HOMES LTD, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.


Dated: March 19, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

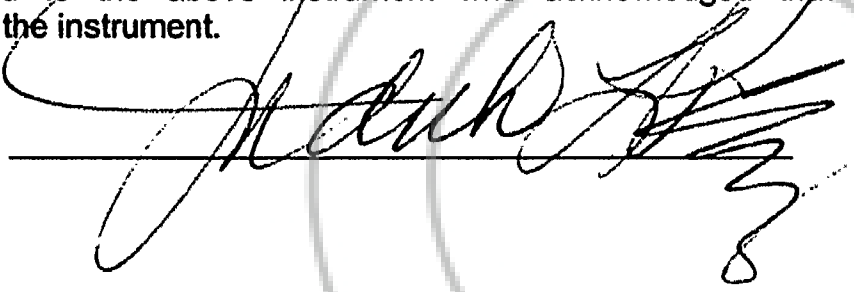
On MARCH 31, 2003 personally
appeared before me, a Notary Public,


HAROLD E. PORTER

HAROLD E. PORTER & SHERRI PORTER


SHERRI PORTER

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature 



JUDITH L. PEREZ
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-10585-5 - Expires November 21, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **WESTERN TITLE COMPANY**
Street Address **1626 HWY 395**
City, State Zip **MINDEN, NV 89423**

MAIL TAX STATEMENTS TO:
Name
Street Address
City, State Zip

Order No. 00088134-201-KLS

0572004
BK0303PG16500

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 Block 1, as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR 31 PM 4: 59

WERNER CHRISTEN
RECORDER

PAID *15.00* DEPUTY

0572004
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