

ASSESSORS PARCEL NO. : 1420-28-311-008

### DECLARATION OF HOMESTEAD

(CHECK ONE)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: PAMELA S. WALKER & JOHN D. WALKER WIFE & HUSBAND ASSJOINT TENANTS

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: JOHN D. WALKER & PAMELA S. WALKER

located at (street address) 1242 JACKIE LANE

City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly

described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

SARATOGA SPRINGS ESTATES  
LOT 140 BLOCK H UNIT 5

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

XXX No former Declaration of Homestead has been made by me, us, or either of us.

This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on \_\_\_\_\_.

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

John D. Walker  
Signature of Declarant

\_\_\_\_\_  
Signature of Declarant

JOHN D. WALKER  
Print or type name here

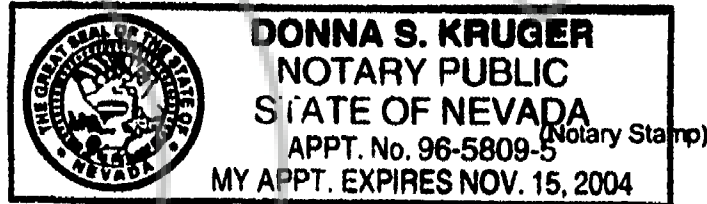
\_\_\_\_\_  
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STATE OF NEVADA

COUNTY OF Douglas ) ss.

On this 1st day of April, 2003, personally appeared before me, a Notary Public, John D. Walker, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Donna S. Kruger  
Signature of Notary Public  
My commission expires: 11-15-04



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: JOHN D. WALKER  
Address: 1242 Jackie Ln.  
City/State/Zip: MINDEN NV. 89423

THIS SPACE FOR RECORDERS USE ONLY  
REQUESTED BY  
John Walker  
OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2003 APR -1 AM 10:05  
WERNER CHRISTEN  
RECORDER  
\$14<sup>00</sup> PAID MS DEPUTY

DEC107mk  
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