

14-  
A.P.N. 1420-06-410-023  
Escrow No. Accommodation 23101037-E  
R.P.T.T. \$110.50

When recorded Mail To:  
(Tax Statement Same)  
Jon L. Bunch  
3615 Shawnee Dr.  
Carson City, NV 89705-6807

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

THE MATTAS FAMILY TRUST DATED SEPTEMBER 3, 1991, WILLIAM MATTAS AND VERONA M. MATTAS, TRUSTORS AND TRUSTEES

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

JON L. BUNCH AND BETH A. BUNCH, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-06-410-023, specifically described as follows:

Lot 47 of SIERRA ESTATES as shown on the official map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 27, 1960, as File No. 16665.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 1st day of April, 2003.

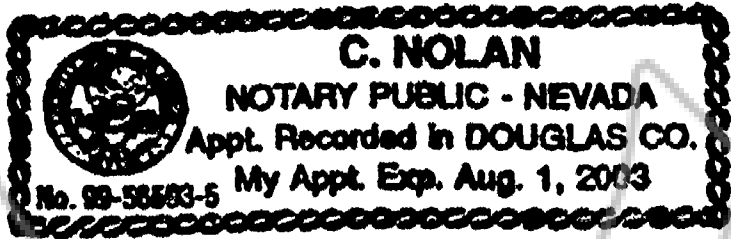
William Mattas TRUSTEE  
WILLIAM MATTAS, TRUSTEE

Verona Mattas Trustee  
VERONA M. MATTAS, TRUSTEE

STATE OF NEVADA  
COUNTY OF DOUGLAS

On April 1, 2003, personally appeared before me, a Notary Public, \*\*\* WILLIAM MATTAS AND VERONA M. MATTAS\*\*\* who acknowledged that they executed the above instrument.

C. Nolan  
Notary Public



REQUESTED BY  
Jon Bunch  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR -1 AM 11:08

WERNER CHRISTEN  
RECORDER

\$14<sup>50</sup> PAID KJ DEPUTY

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