

NOTES

TOTAL AREA TO BE DIVIDED: 40.34 ACRES
 A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
 THIS MAP IS A DIVISION OF PARCEL 1 AS SHOWN ON THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS FOR HELEN M. CLARK TRUST RECORDED AS DOCUMENT NO. 305160.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

PORTIONS OF THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAPS FOR DOUGLAS COUNTY, F.I.R.M. MAP PANEL 32005C0230F DATED NOVEMBER 8, 1999.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
 2600 OF TRACT, 1/2 SECTION 34, T.13N., R.19E., M.D.M. NE 1/4, BOOK 597 PAGE 4273
 JAMES O. ROSE, U.P.
 STEWART TITLE OF DOUGLAS COUNTY

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 3-28-03
 CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1319-34-002-018)

Barbara J. Reed 4/1/03
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 By: Jerry Undergraver
 Chief Deputy Treasurer

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: Michael Pines 2-5-03
 PRINTED NAME: MICHAEL PINES

VERIZON NEVADA
 SIGNATURE: Karen A. Smith 2-5-03
 PRINTED NAME: KAREN A. SMITH

SOUTHWEST GAS COMPANY
 SIGNATURE: Larry J. Smith 2/6/03
 PRINTED NAME: LARRY J. SMITH

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 28th DAY OF March, 2003, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
 BARBARA REED
 COUNTY CLERK
 by Cheryl G. Fisher
 County Clerk

OWNER'S CERTIFICATE

I, JANICE G. HANSEN, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND DITCH IRRIGATION AND MAINTENANCE AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

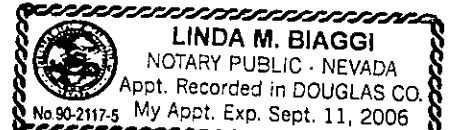
Janice G. Hansen
 JANICE G. HANSEN

COUNTY OF DOUGLAS
 STATE OF NEVADA SS:

ON THIS 10th DAY OF February, IN THE YEAR 2003, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JANICE G. HANSEN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE Linda M. Biaggi

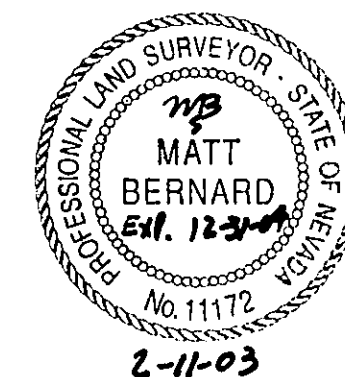
MY COMMISSION EXPIRES: 09-11-06



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JANICE G. HANSEN.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF SECTION 34, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 2-11-03.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matt Bernard
 MATT BERNARD, P.L.S. 11172

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

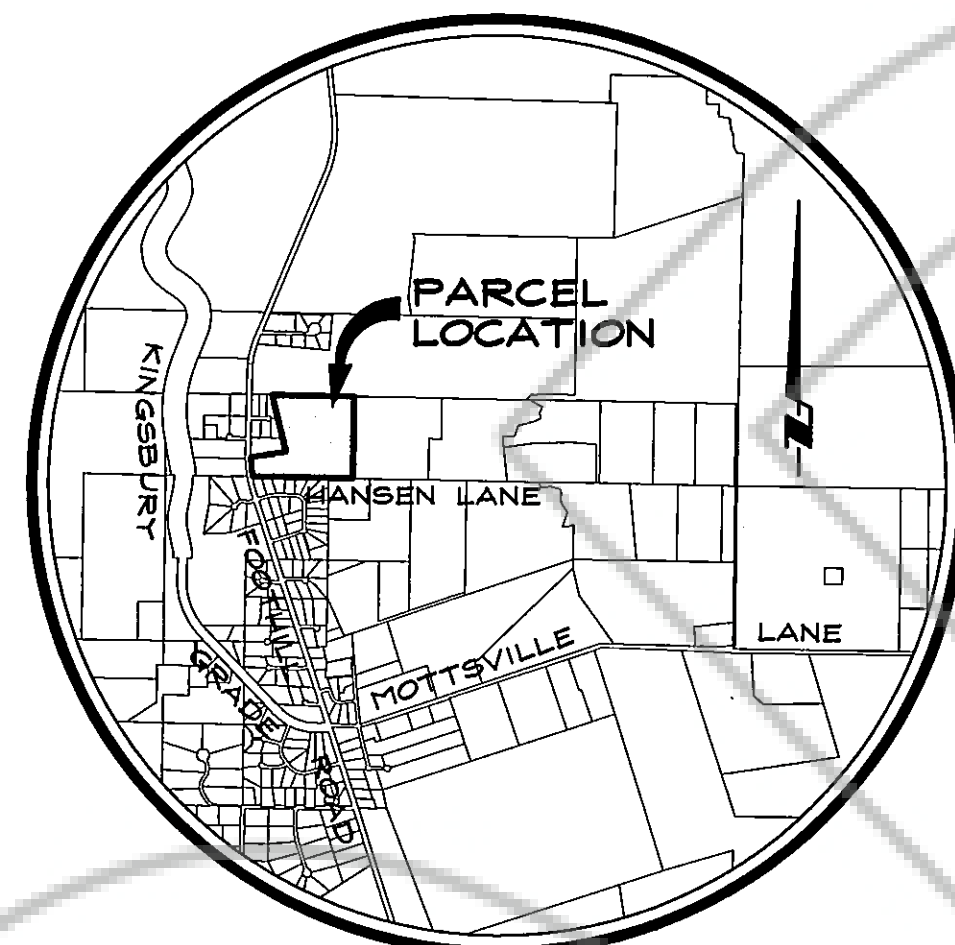
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 28th DAY OF March, 2003. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Theresa Moss 3/28/03
 THERESA MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

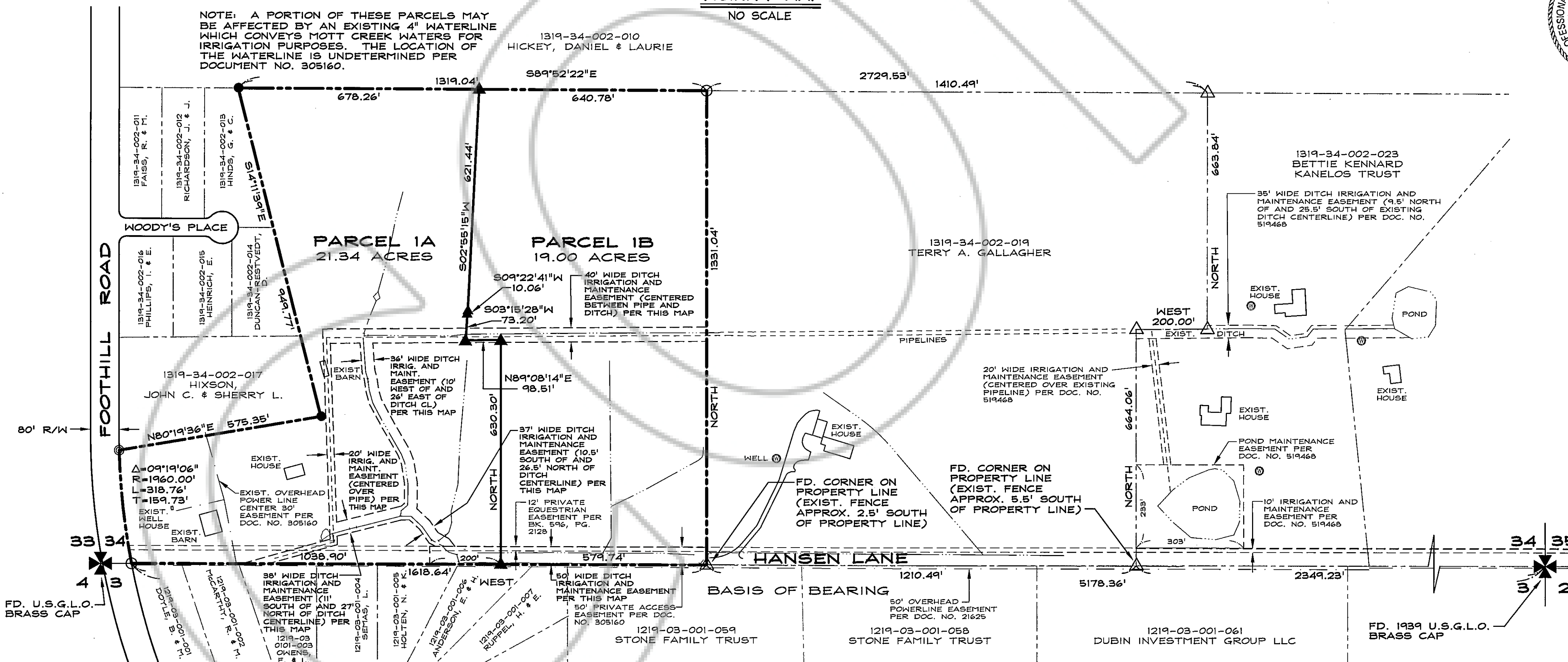
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF April, 2003 AT 39 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0403 OF OFFICIAL RECORDS, AT PAGE 722, DOCUMENT NO. 572184 RECORDED AT THE REQUEST OF JANICE G. HANSEN.

Kathy LeJordan - Deputy
 DOUGLAS COUNTY RECORDER



VICINITY MAP
 NO SCALE

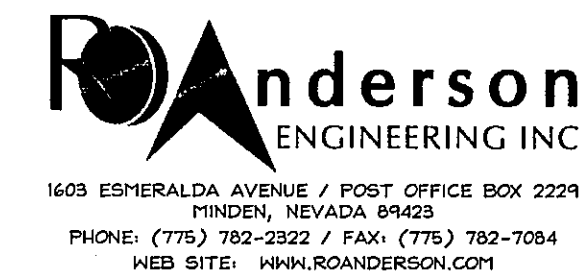


BASIS OF BEARING

WEST -- SOUTH LINE OF SECTION 34, T.13N., R.19E., M.D.M. PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HELEN M. CLARK TRUST AND LONNIE D. MASON AND ALICE EIDE-MASON RECORDED AS DOCUMENT NO. 387655.

LEGEND

- Found section corner as noted
- Found 5/8" rebar with plastic cap PLS 6899
- Found 5/8" rebar RLS 1586 per document no. 89686
- Found 3/4" iron pipe RLS 3519
- Found 5/8" rebar with plastic cap PLS 11172
- Set 5/8" rebar with plastic cap PLS 11172
- Existing pipeline
- Existing ditch
- Existing well



SCALE: 1" = 200' SHEET 1 OF 1
PARCEL MAP
 LDA 02-079
 FOR
JANICE G. HANSEN

LOCATED WITHIN A PORTION OF THE SOUTH 1/2 SECTION 34, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

996-01-02 99601PM.dwg 09/11/02

34-13-19