

RECORDED AT THE REQUEST OF:  
Douglas County, Nevada  
District Attorney  
Post Office Box 218  
Minden, Nevada 89423  
APN 1022-18-002-052

Holbrook Business Park  
Fire House Lot

GRANT DEED

R.P.T.T. \$ #2

THIS INDENTURE MADE THIS 12 day of MARCH 2003, between Douglas County, a political subdivision of the State of Nevada, party of the First Part, hereinafter called GRANTOR, and East Fork Fire Protection District, a fire protection district organized under the laws of the State of Nevada, the party of the Second Part, hereinafter called GRANTEE,

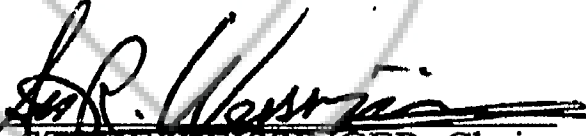
WITNESSETH:

That the Grantor, pursuant to Resolution 2003R-012, adopted by the Douglas County board of Commissioners on March 6, 2003, and the provisions of NRS 277.053, does by these presents, grant, bargain and sell unto the GRANTEE and to its assigns forever, a parcel of land situated in Township 10 North, Range 22 East, Section 18, M.D.B. & M., and being more particularly described as that certain tract of land identified as being "Parcel A (Fire House Lot)" of the Holbrook Business Park as recorded on October 16, 1979 in Book 1079, Page 1240 as Document #37740 of the Official Records of Douglas County, Nevada,

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

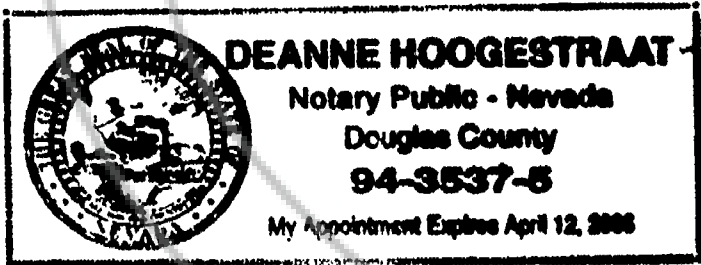
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year above written.

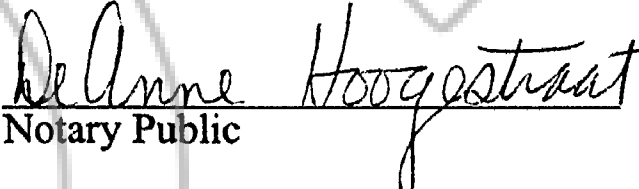
DOUGLAS COUNTY, NEVADA

  
By STEVE WEISSINGER, Chair,  
Douglas County Board of Commissioners

STATE OF NEVADA            )  
                                          ) ss.  
COUNTY OF DOUGLAS    )

On the 12<sup>th</sup> day of March, 2003, personally appeared before me, a Notary Public, STEVE WEISSINGER, who acknowledged that he executed the foregoing instrument.



  
Notary Public

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR -2 AM 11:39

WERNER CHRISTEN  
RECORDER

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