A.P. No.

1320-31-513-009

Escrow No.

142-2057872-NMP/JJ1

R.P.T.T.

\$0.00 4/0

WHEN RECORDED MAIL TO:

Grantee 1463 Hwy 395

Gardnerville, NV 89410
MAIL TAX STATEMENT TO:

Same as above

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly Johnson, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

The BEJ_Limited Partnership, a Nevada General Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block C, as said lot and block are shown on the Map of Belarra Subdivision, Unit No. 3, filed for the record in the Office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, as Document No. 25373.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/25/2003

Beverly Johngor

STATE OF **NEVADA**

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

Manness and Company of the Company o

NOTARY PUBLIC
STATE OF NEVADA

County of Douglas
N. PETERSON
My Appointment Expires March 28, 2006

24,2003

Notary Public

(My commission expires: <u></u>

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2003 APR -2 PM 12: 17

WERNER CHRISTEN RECORDER

0572211

BK0403PG00882