A.P. No.

1220-21-510-213

Escrow No.

142-2057874-NMP/JJ1

R.P.T.T.

\$0.00 #10

WHEN RECORDED MAIL TO: Grantee 1463 Hwy 395

Gardnerville, NV 89410
MAIL TAX STATEMENT TO:

Same as above

INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR SUFFICIENCY, NOR AS TO ITS AFFE**CT, IF ANY,** UPON TITLE TO ANY REAL PROPERTY DESC

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly E. Johnson, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

The BEJ Family Limited Partnership, a Nevada Limited Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 225, as shown on the official map of GARNERVILLE RANCHOS UNIT NO. 6 filed for record on May 29, 1978, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/25/2003

Beverly E. Johnson

STATE OF **NEVADA**

SS.

COUNTY OF DOUGLAS

instrument was acknowledged before me on

TTTT TO THE TOTAL OF THE TRANSPORT OF THE TOTAL OF THE TO

My Appointment Expires March 28, 2006

NOTARY PUBLIC STATE OF NEVADA

County of Douglas N. PETERSON

Notary Public

(My commission expires: <u></u>

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2003 APR -2 PM 12: 18

WERNER CHRISTEN RECORDER

0572212

BK 0 4 0 3 PG 0 0 8 8 3