

A.P. No. 1220-21-510-202
Escrow No. 142-2057881-NMP/JJ1
R.P.T.T. \$0.00 #10

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:
Grantee 1463 Hwy 395 N.
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly Johnson, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

The BEJ Family Limited Partnership, a Nevada Limited Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 236 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

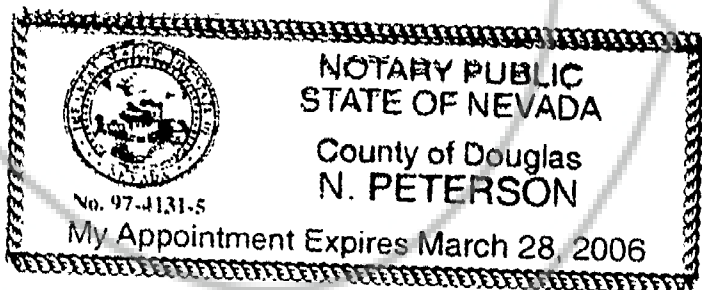
Date: 03/25/2003

Beverly Johnson
Beverly Johnson

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
March 24, 2003 by
Beverly Johnson

[Signature]
Notary Public
(My commission expires: 3/28/06)



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -2 PM 12: 18

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID [Signature] DEPUTY

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