

16
APN: 1319-30-645-003
R.P.T.T.: \$0.00 EXEMPT 2A
Exempt: (8(a))
Recording Requested By:
Jonathan C. and Lauri M. Low
3740 Elston Drive
San Bruno, CA 94066
✓ After Recording Mail To:
Jonathan C. and Lauri M. Low
3740 Elston Drive
San Bruno, CA 94066
Send Subsequent Tax Bills To:
Jonathan C. and Lauri M. Low
3740 Elston Drive
San Bruno, CA 94066

GRANT, BARGAIN, AND SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Jonathan C. Low and Lauri M. Low, husband and wife, as joint tenants with right of survivorship, FOR GOOD AND VALUABLE CONSIDERATION**, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to **Jonathan C. Low and Lauri M. Low, Trustees of the Low Family Living Trust dated March 25, 2003,**

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on March 13, 1996, in Book 0396, Page 1689, as Document No. 383062 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 400 Ridge Club Drive, Stateline, Nevada 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

✓ Steven E. Davidson
Attorney at Law
1300 Clay Street, Suite 600
Oakland, CA 94612

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EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENT AS FOLLOWS:

- (A) AN UNDIVIDED 1/48THS INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND
- (B) UNIT NO. 271 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT TO DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED ON OCTOBER 17, 1995 AS DOCUMENT NO. 372905, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS S. 43° 19' 06" E., 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE S. 52° 20' 29" E., 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP;

THENCE S. 14° 00' 00" W., ALONG SAID NORTHERLY LINE, 14.19 FEET;

THENCE N. 52° 20' 29" W., 30.59 FEET;

THENCE N. 37° 33' 12" E., 13.00 FEET TO THE POINT OF BEGINNING.

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WITNESS my/our hands, this 25 day of March, 2003

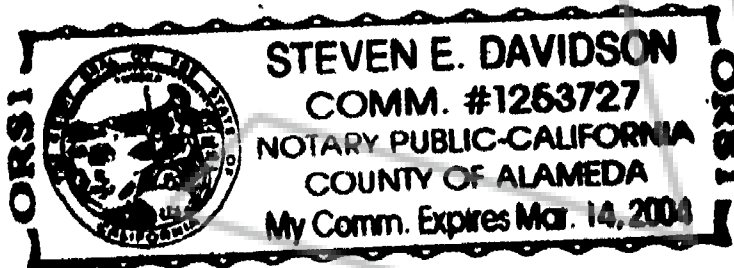
Jonathan C. Low
Jonathan C. Low

Lauri M. Low
Lauri M. Low

STATE OF California
COUNTY OF Alameda) ss

This instrument was acknowledged before me, this 25 day of MARCH, 2003, by
Jonathan C. Low and Lauri M. Low.

[Signature]
Notary Public
My Commission Expires: 3/14/04
NOTARY STAMP/SEAL



COPIES

REQUESTED BY
Steven E Davidson
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR -2 PM 3: 00

WERNER CHRISTEN
RECORDER

16 PAID [Signature] DEPUTY

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