

15
A.P.N. # 1420-35-410-018

R.P.T.T. \$ 0.00 EX 8A

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ MR. & MRS. MCGUFFIN
P.O. BOX 6422
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD J. MCGUFFIN, JR. and SHERYL M. MCGUFFIN, husband and wife**

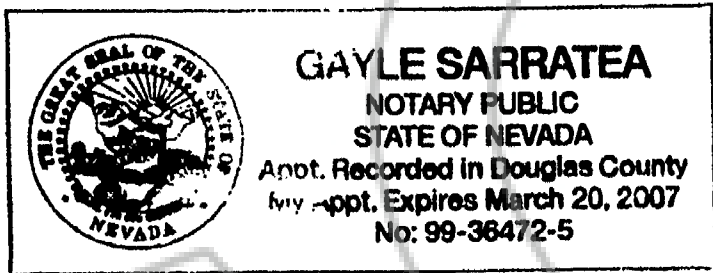
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD J. MCGUFFIN, JR. and SHERYL M. MCGUFFIN, Trustees of THE MCGUFFIN TRUST, dated June 30, 2002**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 4-2-03

Richard J. McGuffin, Jr.
RICHARD J. MCGUFFIN, JR.
Sheryl M. McGuffin
SHERYL M. MCGUFFIN



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on _____
by, RICHARD J. MCGUFFIN, JR. and SHERYL M. MCGUFFIN

Signature Gayle Sarratea
Notary Public

0572234

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EXHIBIT "A"

LEGAL DESCRIPTION

A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Lot 42 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

APN 1420-35-410-018

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REQUESTED BY
Sheryl McGuffin
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -2 PM 3: 06

WERNER CHRISTEN
RECORDER

\$ ^{15.00} PAID *KJ* DEPUTY

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