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Code:  
**GERALD A. PHILLIPS, ESQ. #3871**  
527 Lander Street, Second Floor  
PO Box 11400, Reno, NV 89510  
(775) 322-2345

**Attorney for Plaintiff**

**IN THE JUSTICE COURT OF EAST FORK TOWNSHIP  
IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

BENEFICIAL NV INC.,

Plaintiff,

Case No. 03-014 CV  
Dept. No. \_\_\_\_\_  
Docket No. \_\_\_\_\_

vs.

DAVID WALMER, AS AN  
INDIVIDUAL, AND DOES I-X,

Defendant,

\_\_\_\_\_ /

**AFFIDAVIT OF ATTORNEY FOR PLAINTIFF**

STATE OF NEVADA            )  
  ).ss  
COUNTY OF DOUGLAS        )

I, Gerald A. Phillips, Esq., being first duly sworn, depose and say that;

1. I am the attorney of record for the Plaintiff in the above case.
2. Upon information and belief, judgment debtor, DAVID WALMER resides at 1308 TOIYABE AVE, GARDNERVILLE, NV 89410.
3. Upon information and belief, DAVID WALMER's social security number is ██████████8135.
4. Upon information and belief, DAVID WALMER's driver's license was issued in the State of Nevada and the number is unknown.
5. Upon information and belief, DAVID WALMER's date of birth is unknown.
6. Further affiant sayeth not.

GAP # 112257

**0572236**  
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DATED this March 20, 2003.

GERALD A. PHILLIPS, ESQ.  
Attorney for Plaintiff  
527 Lander Street, PO Box 11400  
Reno, NV 89510 / (775) 322-2345

SUBSCRIBED AND SWORN to before  
me this: March 20, 2003

[Signature]  
Notary Public

 **CATHERINE MURR**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 01-70191-2 - Expires July 24, 2005

**COPIED**

REQUESTED BY  
Gerald Phillips Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR -2 PM 3: 08

WERNER CHRISTEN  
RECORDER

\$15.<sup>00</sup> PAID [Signature] DEPUTY

GAP # 112257

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