

APN 1318-03-212-037

RECORDING REQUESTED BY

First American Title Company

**MAIL TAX STATEMENTS
AND WHEN RECORDED MAIL TO:**

Michael J. Rodola and Dorothy E. Rodola
2991 Liberty Drive
Pleasanton, CA 94566

RPTS \$546.00

Space Above This Line for Recorder's Use Only

2059795

A.P.N.:

File No.: 0902-830598 (LH)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$546.00; CITY TRANSFER TAX \$0.00;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
 computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
 unincorporated area; [] City of Skyland, and

Danny G. Lukins, Trustee of the

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, Lukins Family Trust dated
January 11, 1996,

hereby GRANTS to Michael J. Rodola and Dorothy E. Rodola, husband and wife as joint tenants

the following described property in the unincorporated of Skyland, County of Douglas, State of Nevada;

Lot 152 as shown on the map of Skyland Subdivision No. 3, filed in the Office of the County
Recorder of Douglas County, State of Nevada, on February 24, 1960.

Dated: 03/26/2003

Lukins Family Trust dated January 11, 1996

Danny G. Lukins

Danny G. Lukins, Trustee

Mail Tax Statements To: SAME AS ABOVE

0572331

BK 0403 PG 01588

A.P.N.:

Grant Deed - continued

File No.:0902-830598 (LH)

Date: 03/26/2003

STATE OF _____

}

} ss.

COUNTY OF _____

}

On _____, before me, _____ personally appeared _____,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

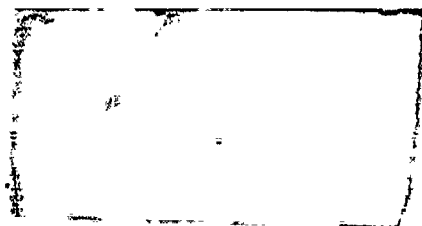
This area for official notarial seal

Signature

My Commission Expires: _____

0572331

BK0403PG01589



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

File No: 0902-807442A (LH)
APN No: 029-181-28

STATE OF California)SS
COUNTY OF El Dorado)

On 3-31-03 before me, Linda Hansen-Gordon personally appeared
Danny G. Lukins

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda Hansen-Gordon



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: _____

NUMBER OF PAGES _____

DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

Reproduced by First American Title Insurance 1/2001

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -3 PM 12: 18

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID KJ DEPUTY

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