

R.P.T.T. -0- SPOUSAL TRANSFER #6
A.P.N. 1318-03-111-027

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH G. NAMOFF AND DIANE C. NAMOFF, HUSBAND AND WIFE in consideration of \$0.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DIANE C. NAMOFF, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated 1046 LYNN WAY, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 25TH day of MARCH 25, 2003.

Joseph G. Namoff
JOSEPH G. NAMOFF

Diane C. Namoff
DIANE C. NAMOFF

STATE OF ILLINOIS
COUNTY OF Winnebago
ON March 25, 2003, before me, Nancy M. May
Diane C. Namoff personally appeared Joseph G. Namoff
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

RECORDING REQUESTED BY AND MAIL TO:

NAME: MR. & MRS. NAMOFF
ADDRESS: 2059 N. MULFORD RD.
CITY/ST/ZIP: ROCKFORD, ILL. 61107

If applicable mail tax statements to:

NAME: SAME AS ABOVE
ADDRESS:
CITY/ST/ZIP:

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Witness my hand and official seal.

Signature Nancy M. May

"OFFICIAL SEAL"
NANCY M. MAY
Notary Public, State of Illinois
My Commission Expires 2/7/2004

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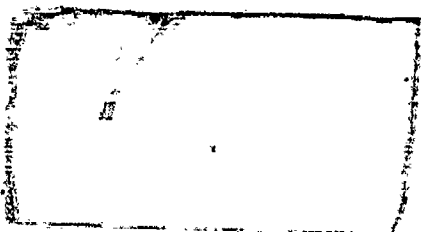


EXHIBIT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

Lot 96 of SKYLAND SUBDIVISION NO. 2, as shown on the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 22, 1959 as File No. 14668.

COPIED

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -3 PM 2: 59

WERNER CHRISTEN
RECORDER

\$15.00 PAID *Bl* DEPUTY

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