" PTN APIN PTN: 1319-30-644-073

247041

Karen E. Marty 3601 Minnesota Drive Suite 800 Bloomington, MN 55435

STATE OF MINNESOTA SS. COUNTY OF De

AFFIDAVIT OF DEATH OF JOINT TENANCY

I, Mary Margaret Ford, state:

- 1. I reside at 1512 Dawn Circle, Arden Hills, MN 55112.
- 2. The Decedent, <u>David R. Ford</u>, is the person named in the certified copy of Certificate of Death attached to this Affidavit as Exhibit A.
 - 3. The name of the survivor owner is Mary M. Ford.

4. At death, the Decedent was an owner as joint tenant of a time share in real property in Douglas County, Nevada, described on the attached Exhibit B, as shown by an instrument recorded in Book 391, page 2781.

Affiant

Subscribed and sworn to before me on

Signature of Notary Públic

This instrument was drafted by:

Karen E. Marty, Attorney at Law 3601 Minnesota Drive, Suite 800

Bloomington, MN 55435

Statements for real estate taxes on the real property should be sent to:

> Mary M. Ford 1512 Dawn Circle Arden Hills, MN 55112

KAREN E. MARTY **Notary Public** Minnesota Commission Expires Jan. 31, 2005

> 0572353 BK0403PG01770

DEATH CERTIFICATE

SAINT PAUL, MINNESOTA

DECEDENT'S NAME

DAVID ROY FORD

DECEDENT'S ALIAS

DATE AND PLACE OF BIRTH

PARENT(S) NAME(S)

SEX, SOCIAL SECURITY 6244 MALE NUMBER **RESIDENCE (COUNTY AND RAMSEY** ARDEN HILLS, MINNESOTA

MAY 25, 1950

CITY, STATE)

MARITAL STATUS MARRIED SPOUSE'S NAME

MARY MARGARET DAVIES

EARL GEORGE FORD HANNAH LILLIAN ISAKSON

DATE OF DEATH **JANUARY 16, 2003** PLACE OF DEATH **HENNEPIN ROBBINSDALE** (COUNTY AND CITY)

CREMATION SOCIETY OF MINNESOTA FUNERAL HOME

CAUSE OF DEATH NASOPHARYNGEAL CANCER IMMEDIATE

INFECTION CEREBRITIS **UNDERLYING**

CONTRIBUTING CONDITIONS

MANNER CORONER, MEDICAL **EXAMINER OR PHYSICIAN**

NATURAL

ALLAN J BOYUM M.D.

3930 NORTHWOOD DRV, NEW BRIGHTON, MINNESOTA 55112

S22-001166686

THIS IS A TRUE AND OFFICIAL RECORD OF THE DEATH REGISTERED IN THE OFFICE OF THE STATE REGISTRAR. DATE FILED: FEBRUARY 06, 2003

PLACE ISSUED: HENNEPIN

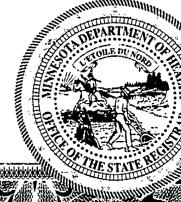
DATE ISSUED: FEBRUARY 07, 2003

0572353

BK0403PG01771

ANY ALTERATION OR ERASURE VOIDSTHIS CERTIFICATE





A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 164 as shown and defined on said last Condominium Plan.

PARCEL TWO

(A)

a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-286-06

REQUESTED BY

HOLD MANA
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 APR -3 PM 3: 04

WERNER CHRISTEN
RECORDER

**DEPUTY

0572353

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REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLASS OF DOUGLASS OF THE WADA

'91 MAR 21 P2:47

SUZANNE DE ANDREAU 247041

SO PAIDKO DEPUTY

BOOK 391 PAGE 2782