

A.P. No. 1220-21-511-010
Escrow No. 142-2060632-NMP/JEJ
R.P.T.T. \$236.60

WHEN RECORDED MAIL TO:

Grantee
2459 San Carlos Avenue
San Carlos, CA 94070

MAIL TAX STATEMENT TO:

Alan M. Nelson
2459 San Carlos Avenue
San Carlos, CA 94070

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adam T. Finch, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

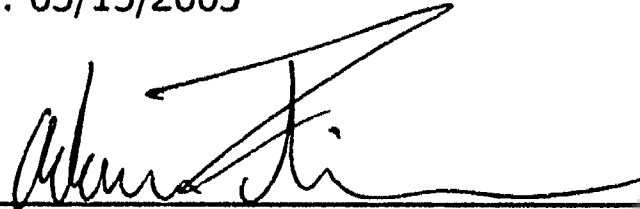
Alan M. Nelson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 in Block A as shown on the map of CAHI NO. 6, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada on November 24, 1999 in Book 1199, at Page 4453, as Document No. 481452, Official Records.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

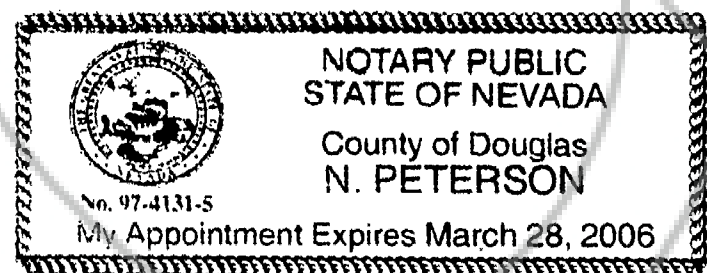
Date: 03/13/2003



Adam T. Finch

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
April 1, 2003 by
Adam T. Finch.


Notary Public
(My commission expires 3/28/06)



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 APR -3 PM 3: 50
WERNER CHRISTEN
RECORDER
\$14.00 PAID  DEPUTY

0572364
BK 0403PG01849

