

A.P. No. 1220-21-511-010  
Escrow No. 142-2060632-NMP/JEJ  
R.P.T.T. \$0.00 *Hy*

WHEN RECORDED MAIL TO:  
Grantee  
2459 San Carlos  
San Carlos, CA 94070

MAIL TAX STATEMENT TO:  
Alan M. Nelson  
2459 San Carlos  
San Carlos, CA 94070

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeanne C. Nelson, a married woman and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Alan M. Nelson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 in Block A as shown on the map of CAHI NO. 6, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada on November 24, 1999 in Book 1199, at Page 4453, as Document No. 481452, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2003

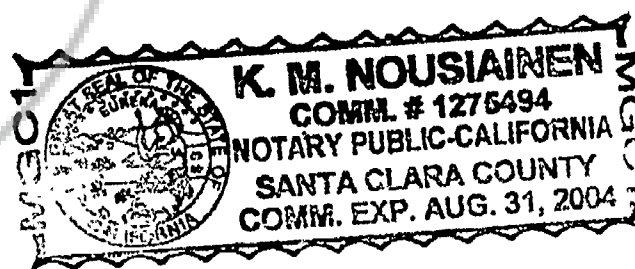
*Jeanne C. Nelson*  
\_\_\_\_\_  
Jeanne C. Nelson

*California*  
STATE OF NEVADA )  
*KN* : ss.  
COUNTY OF *KN* )  
DOUGLAS )  
*San Mateo*

This instrument was acknowledged before me on  
*March 28, 2003* by

*Jeanne C. Nelson*  
*K. M. Nousiainen*  
\_\_\_\_\_  
Notary Public

(My commission expires: *8-31-04* )



0572365

BK0403PG01850

**COOPY**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR -3 PM 3: 52

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Pl DEPUTY

**0572365**

**BK0403PG01851**

