

PTN APN 1319.30.643-002

**WHEN RECORDED MAIL TO:**

Sunterra Financial Services, Inc  
Attn: Larry Alexander  
3865 W. Cheyenne Ave, Bldg 5  
N.Las Vegas NV 89032

**MAIL TAX STATEMENTS TO:**

**SUNTERRA FINANCIAL SERVICES, INC.**  
**3865 W. CHEYENNE AVE.**  
**BLDG. 5**  
**NORTH LAS VEGAS, NV 89032**

Space above this line for recorder's use only

Trustee Sale No. 02-03385    Loan No. 2724013021    Title Order No. 02-143401

**TRUSTEE'S DEED UPON SALE**

APN 1319-30-643-002

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$\$26,599.12
- 3) The amount paid by the grantee at the trustee sale was \$26,599.12
- 4) The documentary transfer tax is \$ 35.10
- 5) Said property is in STATELINE

and ARM FINANCIAL CORPORATION (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

400 RIDGE CLUB DR., , STATELINE, NV 89449

**RECITALS:**

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 12/17/1993 and executed by LEIA M. HARTJE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, as Trustor, and Recorded on 12/29/1993 as Instrument 326237 in Book 1293 at Page 6355 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

**0572373**

**BK0403PG01916**

T.S. #: 02-03385  
LOAN #: 2724013021  
ORDER #: 02-143401

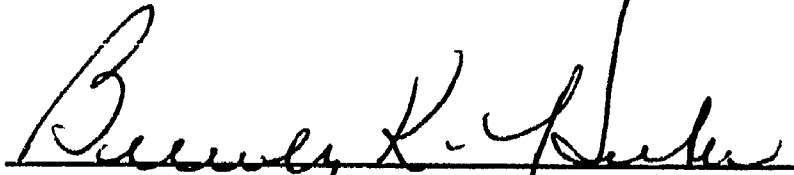
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 02/19/2003. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$26,599.12 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

DATE: February 21, 2003

ARM FINANCIAL CORPORATION, as Trustee

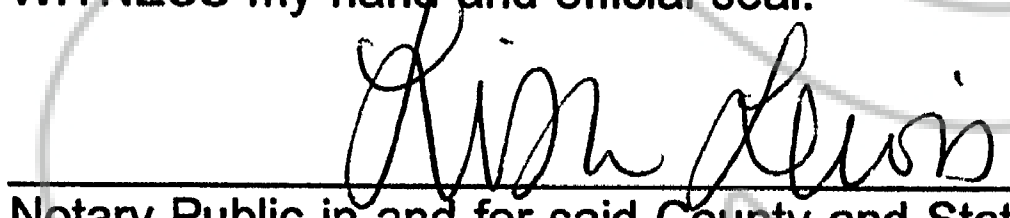
  
\_\_\_\_\_  
BEVERLY K. HUBER, ASST. VICE PRESIDENT

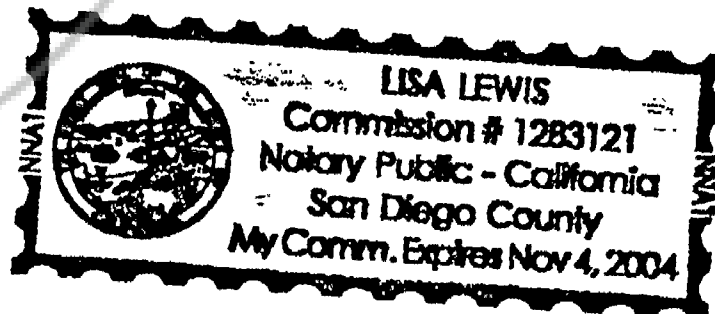
  
\_\_\_\_\_  
CINDI STEWART, ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On February 21, 2003 before me, LISA LEWIS, a Notary Public in and for said county, personally appeared BEVERLY K. HUBER, ASST. VICE PRESIDENT and CINDI STEWART, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State



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Guarantee No. H652329  
Order No. 02-143401  
Customer No. 02-03385

**EXHIBIT "A" (34)**

**LEGAL DESCRIPTION  
FOR  
TAHOE VILLAGE**

AN UNDIVIDED 1/51<sup>ST</sup> INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/38THS INTEREST IN AND TO LOT 34 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13<sup>TH</sup> AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RERECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 001 TO 038 AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JUNE 22, 1987, AS DOCUMENT NO. 156903; AND (B) UNIT NO. 013 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE RECORDED FEBRUARY 21, 1984, AS DOCUMENT NO. 097150 AND AS AMENDED BY DOCUMENTS RECORDED OCTOBER 15, 1990, JUNE 22, 1987 AND NOVEMBER 10, 1987, AS DOCUMENT NO(S). 236691, 156904 AND 166130, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST IN THE SAME UNIT TYPE CONVEYED, IN LOT 34 ONLY, **FOR ONE WEEK EACH YEAR IN THE PRIME "SEASON" AS DEFINED IN AND IN ACCORDANCE WITH SAID DECLARATIONS.**

A PORTION OF APN: 42-261-13

REQUESTED BY

~~FIRST AMERICAN TITLE CO.~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR -3 PM 4: 11

WERNER CHRISTEN  
RECORDER

\$16.00 PAID *DW* DEPUTY

0572373  
Page 2 of 6

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