

A.P.N. # 1420-07-617-014

R.P.T.T. \$ 243
ESCROW NO. 030100830

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MARSHALL
P.O. BOX 2095
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**RALPH A. RUTLEDGE AND ROBERTA A. RUTLEDGE, HUSBAND AND WIFE, AS
JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**CLIFFORD MARSHALL AND GINA MARSHALL, HUSBAND AND WIFE AS JOINT
TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

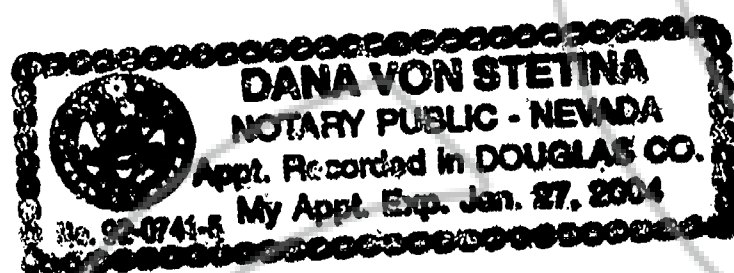
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 03, 2003**

BY: *Ralph A. Rutledge*

BY: *Roberta A. Rutledge*



STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on March 6, 2003
by Ralph A. Rutledge and
Roberta A. Rutledge

Signature *Dana Von Stetina*
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100830

Lot 35, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, as Document No. 11379.

Assessors Parcel No. 1420-07-617-014

COOPER

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -4 AM 11: 13

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *Be* DEPUTY

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