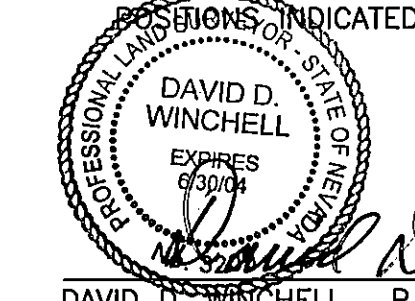


**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF MAX & FRANCIS OSREDKAR.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MARCH 31, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURIBILITY.



DAVID D. WINCHELL, P.L.S. 3209      DATE: 4/04/03

**COUNTY RECORDER'S CERTIFICATE:**

FILED FOR RECORD THIS 4<sup>th</sup> DAY OF April, 2003, AT 11:31 O'CLOCK A.M., IN BOOK 0403, PAGE 2285 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF MAX OSREDKAR.

RECORDING FEE: \$21.00      FILE NO. 572477  
 BY: Betty Hendon Deputy, 4-4-03  
 DOUGLAS COUNTY RECORDER      DATE

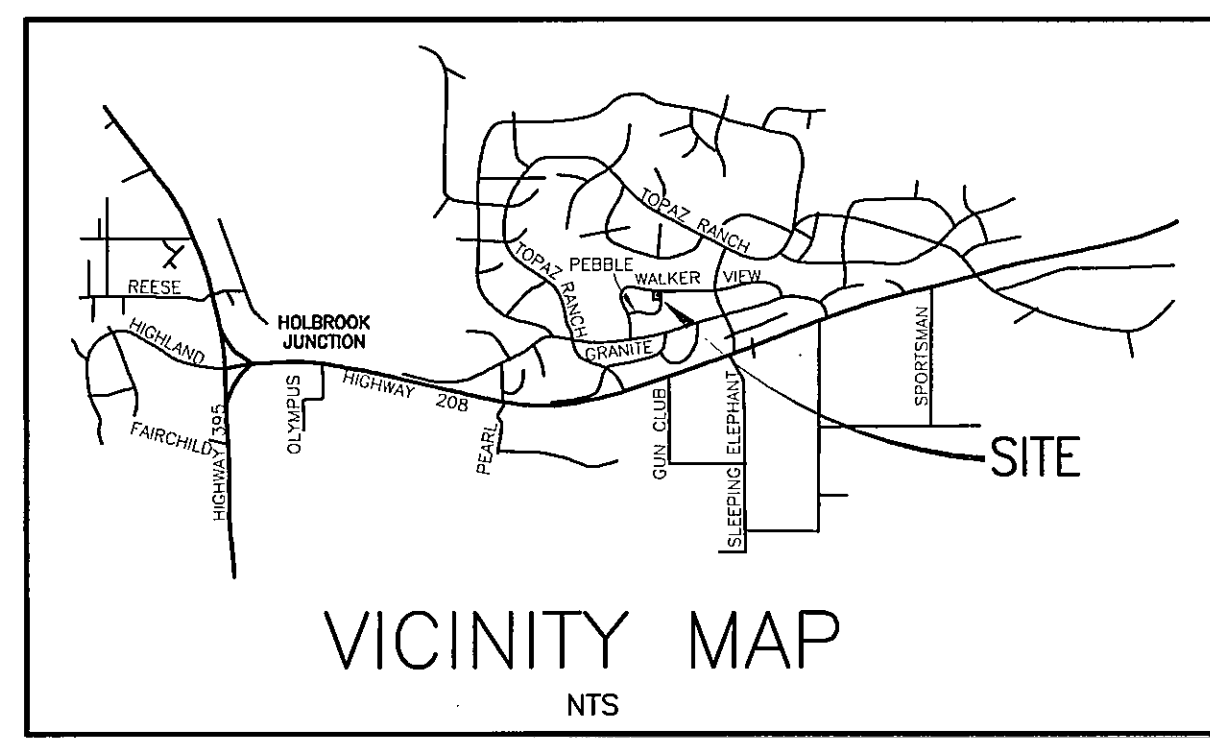
- LEGEND:**
- - SET 5/8" REBAR AND CAP, P.L.S. 3209.
  - - FOUND 1/2" REBAR NO TAG.

**NOTE:**  
 THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

**LEGAL DESCRIPTION:**  
 LOT 7, BLOCK F, TOPAZ RANCH ESTATES UNIT No. 4, BOOK 81, PAGE 214, DOCUMENT No. 50212.  
 ASSESSORS PARCEL NUMBER: 1022-15-001-051

**REFERENCES:**  
 (R1) TOPAZ RANCH ESTATES UNIT No. 4 BK. 81, PG. 214, DOC. No.50212.

**BASIS OF BEARINGS:**  
 THE BEARING N 00°56'20" W, BEING THE EASTERLY RIGHT-OF-WAY LINE OF PEBBLE ROAD, AS SHOWN ON THE MAP FOR THE TOPAZ RANCH ESTATES UNIT No. 4, RECORDED IN BOOK 81 AT PAGE 214 AS DOCUMENT No. 50212, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



**RECORD OF SURVEY**  
 FOR  
**MAX & FRANCIS J. OSREDKAR**  
 BEING LOT 7, BLOCK F, TOPAZ RANCH ESTATES UNIT No. 4, BOOK 81, PAGE 214, RECORDED AS DOCUMENT NUMBER 50212. LOCATED WITHIN A PORTION OF THE N.W. 1/4 OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M.  
 DOUGLAS COUNTY      NEVADA  
 SHEET 1 OF 1 SHEETS



15-10-22