A.P. No.   1420-08-412-006
Escrow No.   142-2057526-NMP/JJ1
R.P.T.T. $0.00 $A

WHEN RECORDED MAIL TO:
Grantee
990 Ranchview Circle
Carson City, NV 89705

MAIL TAX STATEMENT TO:
Mr. And Mrs. Jonathan Warren
990 Ranchview Circle
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan C. Warren and Susan C. Warren, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan C. Warren and Susan C. Warren, Trustees and their successors under The Warren Family Trust, U/D/T 07/02/98

the real property situate in the County of Douglas, State of Nevada, described as follows:
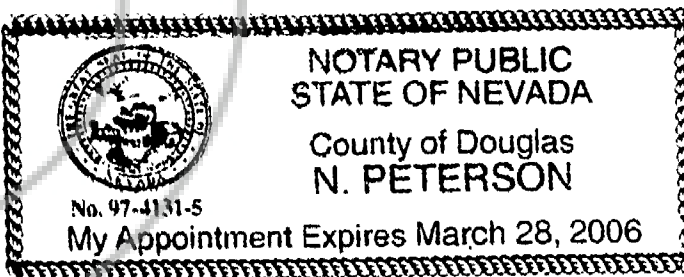
Lot 35 in Block O as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS PHASES 7B and 9, a Planned Unit Development, field for record in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995, Page 410 as Document No. 369825, and amended by Certificate of Amendment recorded August 14, 1996, book 896, Page 2588, as Document No. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2003

_____
Jonathan C. Warren

_____
Susan C. Warren

STATE OF **NEVADA**   )
                        : ss.
COUNTY OF
DOUGLAS   )

This instrument was acknowledged before me on
March 27, 2003   by
Jonathan C. Warren and
Susan C. Warren

_____
Notary Public
(My commission expires: 3/28/06   )

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR -4 PM 3: 48

0572553

BK 0403 PG 02543

WERNER CHRISTEN
RECORDER
$14°° PAID BL DEPUTY