

A.P.N. 1219-03-002-005
 WHEN RECORDED MAIL TO:
 Allen Plimpton
 P.O. Box 206
 Jamesville, CA 96114

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST made this 4th day of April, 2003, between **RAYMOND G. PLIMPTON**, an unmarried man, herein called **TRUSTOR**, whose address is P.O. Box 3055, Gardnerville, NV 89410

and **MARQUIS TITLE & ESCROW, INC.**, a Nevada Corporation, herein called **TRUSTEE**, and

ALLEN PLIMPTON and **SHEILA PLIMPTON**, husband and wife as joint tenants with right of survivorship, herein called **BENEFICIARY**.

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, State of Nevada, being Assessment Parcel No. **1219-03-002-005**, more specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

DUE ON SALE PROVISION:

In the event Trustors sell, convey or alienate the property described in this Deed of Trust securing Note, or contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or involuntarily without written approval of Beneficiary being first obtained, said Beneficiary shall have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in Note.


Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ **150,000.00** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof, and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storvy	055 Off. Rec.	555	58904
Foreka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$13.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

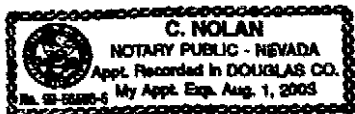

 RAYMOND G. PLIMPTON

STATE OF NEVADA
 COUNTY OF DOUGLAS

On April 4, 2003 personally appeared before me, a Notary Public, ***RAYMOND G. PLIMPTON***

who acknowledged that he executed the above instrument.


 Notary Public



0572571

BK0403PG02647

Exhibit A

All that real property situate in Section 3, Township 12 North, Range 19 East M.D.B. in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Parcel 4D-1, as set forth on Parcel Map No 2 for Joe M. Edwards, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

Parcel 2:

Description of an access easement across Parcel 4D-2 of parcel Map Recorded as Document No. 297458, Douglas County, Nevada, within Section 3, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Commencing at the West 1/4 corner of Section 3, as shown on Parcel Map recorded as Document No. 297458, Douglas County, Nevada; thence south $00^{\circ}09'$ East 234.90 feet; thence South $00^{\circ}06'52''$ East, 174.97 feet; thence along the North line of Parcel 4D-2, south $88^{\circ}42'59''$ East 356.11 feet to the Northeast corner of Parcel 4D-2, said point also being the TRUE POINT OF BEGINNING; thence along a non-tangent curve to the left with a tangent bearing of South $01^{\circ}17'01''$ West with radius of 45.00 feet, central angle of $29^{\circ}30'27''$ and arc length of 23.18 feet to the Westerly line of an existing 20 foot waterline and emergence exit easement; thence along said easement, South $35^{\circ}23'18''$ West 39.72 feet; thence along a non-tangent curve to the left with radius of 25 feet, central angle of $62^{\circ}14'42''$ and arc length of 27.16 feet (chord bears North $04^{\circ}15'57''$ East, 25.84 feet); thence along a curve to the right with radius of 45.00 feet, central angle of $38^{\circ}24'26''$ and arc length of 30.17 feet; thence South $88^{\circ}42'59''$ East, 19.69 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 20, 1998, in Book 1198, Page No. 5020, as Document No. 454677.

REQUESTED BY
Raymond Plimpton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -7 AM 8:23

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *Bl* DEPUTY

0572571

BK 0403 PG 02648

