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APR 1319-30-721-002

✓ Dumon Financial Group
4955 S. Durango #103
Las Vegas, NV 89113

PARCEL NO. 1319-30-721-002

R.P.T.T. \$ 8A

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That Grantors: Bernard E. and Shirley M. Jones, husband and wife as Joint Tenants in consideration of NIL do hereby Grant, Bargain, Sell and Convey and Warrant to Grantee:

Bernard E. and Shirley M. Jones, Co-Trustees of the "The Bernard and Shirley Jones Revocable Trust", Dated November 6, 2002, that real property situated in the State of Nevada, County of Douglas, more particularly described as follows:

SEE EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The property is conveyed with all warranties of title (subject to encumbrances of record).

The Grantee(s), as Trustee(s) of the above referenced Trust and their successor(s) may sell, encumber, or otherwise transfer said property, or any interest therein and no person dealing with the Trustee(s) has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer or encumbrance thereof.

The undersigned Grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

Mail tax notice/bill to Grantees:

Bernard E. and Shirley M. Jones, Co-Trustees of the "THE Bernard and Shirley Jones REVOCABLE TRUST", Dated November 6, 2002 whose address is P.O. Box 6642, Pahrump, Nevada 89041.

Witness our hands this 26 day of March, 2003

Bernard E. Jones
Bernard E. Jones

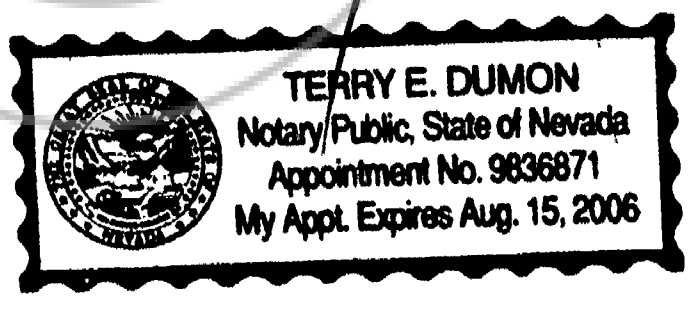
Shirley M. Jones
Shirley M. Jones

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 26 day of March, 2003 personally appeared before me, a Notary Public, Bernard E. and Shirley M. Jones, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

Please Return Declaration to and Mail Tax Statements to:
Bernard E. and Shirley M. Jones
P.O. Box 6642
Pahrump, Nevada 89041

Terry E. Dumon
NOTARY PUBLIC



0572719
BK0403PG03221

DOUGLAS COUNTY

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 082 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel's Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

STEWART TITLE OF NORTHERN NEVADA

1983 JUL 26 PM 1:05

084681

BOOK 783 PAGE 2221

REQUESTED BY

Dumon Financial

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 APR -7 PM 2:46

WERNER CHRISTEN
RECORDER

S PAID *BC* DEPUTY

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BK 0403 PG 03222