

A.P.N. 1318-03-111-003
ESCROW NO. 23505014
Documentary Transfer Tax is \$6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

DONALIN M. HARPER, wife of the Grantee

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

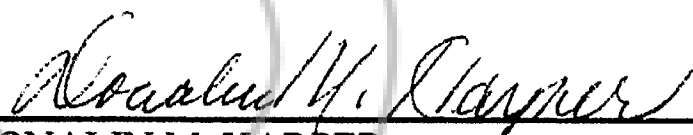
ROBERT J. HARPER, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1318-03-111-003, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 21 day of March, 2003.

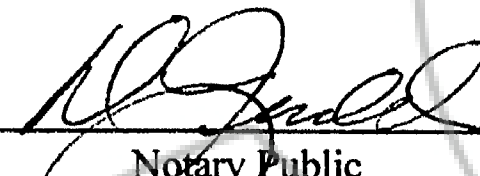


DONALIN M. HARPER

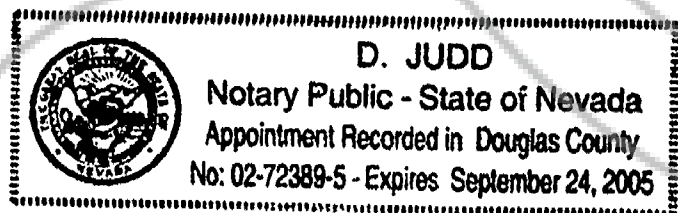
State of Nevada

County of Douglas

On this 21st day of March, 2003, before me a Notary Public in and for said County and State, personally appeared DONALIN M. HARPER personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public



MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
ROBERT I HARPER
2947 Sonoma Ct
Minden NV 89423

0572723

BK0403PG03228

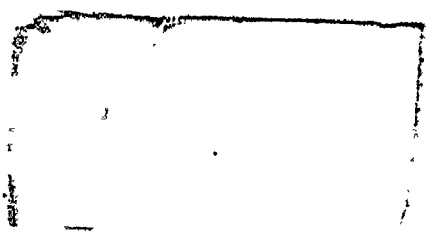


EXHIBIT 'A'

Lot 73, as shown on the Map entitled SKYLAND SUBDIVISION, NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 22, 1959, as Document No. 14668.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California Corporation to SKYLAND WATER CO., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records, Page 268, Douglas County, Nevada.

Assessor's Parcel No. 1318-03-111-003

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. - NEVADA

2003 APR -7 PM 2: 59

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *BC* DEPUTY

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