

A.P.N. # 1420.35.410.029
ESCROW NO. 020306965

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

| NAME | STREET AND NO. | CITY | STATE |
|---------------------|------------------------------------|---------------|-----------|
| <u>SYNCON HOMES</u> | <u>2221 MERIDIAN BLVD., STE. A</u> | <u>MINDEN</u> | <u>NV</u> |

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 20 day of MARCH, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the ~~XXXX~~
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2625 SKYLINE DR.
MINDEN

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.

The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

VERIFICATION

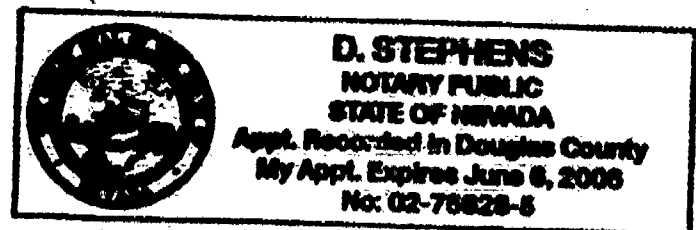
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

SYNCON HOMES
BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 4-7-03
by ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES

Signature J. Stephens
Notary Public



0572801

BK0403PG03558

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306565

A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Lot 53 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

APN 1420-35-410-029

**REQUESTED BY
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2003 APR -8 AM 11:03

**WERNER CHRISTEN
RECORDER**

\$ 15.00 PAID *PL* DEPUTY

0572801

BK 0403 PG 03559