

A.P.N. # 1420-35-410-029

R.P.T.T. \$ 480.35
ESCROW NO. 020306565
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. CHAMBERLAIN
2625 SKYLINE DRIVE
MINDEN, NV 89423

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GEORGE M. CHAMBERLAIN and LOUISE W. CHAMBERLAIN, husband and wife
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 13, 2003

SYNCON HOMES
A NEVADA CORPORATION

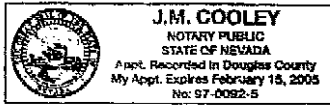
BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-21-03
by ANDREW W. MITCHELL

Signature J.M. Cooley
Notary Public



0572802

BK 0403 PG 03560

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306565

A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Lot 53 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

APN 1420-35-410-029

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR -8 AM 11:04

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *AR* DEPUTY

0572802

BK 0403 PG 03561

