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E80-100-PO-5501 019A

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT	COUNTY OF DOUGLAS
MANUFACTURED HOME/MOBILE HOME II	VEORMATION
1. Owner/Buver Name Doug + Laura	+ + + 1000 89444
2. Physical location of home 3750 TOO 3. Description: Manufacturer Fleetwood	Year 2003 Model Corridal Many All
Length 70' Width 28'	
4. New lienholder (if any): Name: Bill Ril-	ers Haldenville (X 74848
Address: 3210 H13 5. Unsecured personal property taxes are paid in full	through fiscal year 20 / Amount \$
LAND MUST BE OWNED BY THE OWNER	OF THE MANUFACTURED/MOBILE HOME
1. Assessor's Parcel Number 1022 - D	ivision Topac Ranch Other Rmg-22
	ESTATED
	AS PERSONAL PROPERTY MUST BE
	USING DIVISION BEFORE IT CAN BE
CONVERTED TO REAL PROPERTY.	
PART II. OWNER/BUYER NOTARIZED SIGNATUR	ES \
The undersioned as owner(s)/hyvers(s) of the above describe	ed manufactured home/mobile home and owner(s) of
the land shown above, affirm that the running gear has been re in accordance with all state and local building codes and agre	enoved per NRS 361.244, the name has been installed each to the conversion of the above described home to
Real Property, understanding that any liens or encumbrances	on the unit may become a lien on the land.
	than Alpeni 1 ilala
Dong Pen 4/7/03	Owner/Buyer Date
Owner/Buyer Date	Owner/Buyer / Date
Thua tennil	Laure tenny
Print or Type Name	Print or Type Name
10 . c. 1 4 /	dersioned a Notary Public CONNIE WENNER
On 100 1 County of Douglas person	doisignou, a recommendation of the second
In and for the State of Nevada, County of Douglas person	
who acknowledged that he executed this affidavit.	01-67740-5 My appointment Expires March 6, 2005
_ Chme Wenner1	Notary Public WHEN RECORDED MAIL TO:
PART III. The above described home will be placed on	/ /
next tax roll of Douglas County as real property upon	
receipt of the Real Property Notice.	
Notice: This conversion is valid only if the above	FOR RECORDER'S USE ONLY
information is true and correct.	
Tobas 5/10rk 47-03	
Signature of County Assessor Date	APALIFATES SV
	REQUESTED BY
Assessor's Clirk	IN OFFICIAL RECORDS OF
Print Name/Title	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
DOUGLAS W. SONNEMANN-, DISTRIBUTION:	4 <i>SSESSOR</i> 2003 APR -8 AM II: 45
Send recorded affidavit, all related documents and a	
Check for \$30 to: Manufactured Housing Division	WERNER CHRISTEN RECORDER
2501 E Sahara Av #204 Las Vegas, NV 89104	
	0572811 11100 QR

BK 0 4 0 3 PG 0 3 5 8 9