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A.P.N. # 1420-33-310-012

R.P.T.T. \$ 0 PA  
ESCROW NO. ACCM1603  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
 **MR. AND MRS. PETER FINNIGAN**  
**1323 WRANGLER CI**  
**MINDEN, NV 89423**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**PETER J. FINNIGAN AND SUSAN FINNIGAN, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE FINNIGAN LIVING TRUST, DATED DECEMBER 19, 2000**  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PETER J. FINNIGAN AND SUSAN FINNIGAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**LOT 172, BLOCK C, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 5 A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27, 1993, IN BOOK 193, PAGE 3866, AS DOCUMENT NO. 298258.**  
A.P.N. 21-332-01

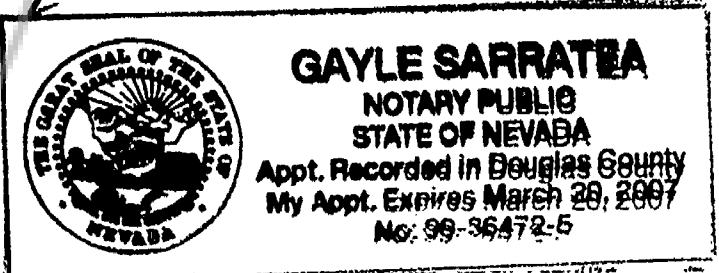
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 08, 2003** **THE FINNIGAN LIVING TRUST, DATED DECEMBER 19, 2000**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR VALIDITY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

BY: *Peter J. Finnigan*  
**PETER J. FINNIGAN**  
**TRUSTEE**  
BY: *Susan Finnigan*  
**SUSAN FINNIGAN**  
**TRUSTEE**

**STEWART TITLE OF DOUGLAS COUNTY**



STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-8-03  
by, PETER J. FINNIGAN and SUSAN FINNIGAN

Signature *Gayle Sarratea*  
Notary Public

REQUESTED BY  
*Peter Finnigan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR -8 PM 2: 13

WERNER CHRISTEN  
RECORDER  
\$ 14.00 PAID *OK* DEPUTY

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