File No:

143-2056524 (PS)

A.P.N.:

1420-28-710-003

When Recorded, Mail Tax Statements To:

John F. Allen

1334 Saratoga Street Minden, Nv 89423

R.P.T.T.: \$Exempt 3

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Allen and Paula Gibilisco-Allen, Husband and Wife who acquired title as John F. Allen, an unmarried man and Paula Gibilisco, an unmarried woman as Joint Tenants

do(es) hereby GRANT, BARGAIN, and SELL to

John F. Allen and Paula Gibilisco-Allen, Husband and Wife as Joint Tenants

the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

Lot 17, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1996, Document No. 34826.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

0572965 BK0403PG04120 A.P.N. 1420-28-710-003

Grant, Bargain and Sale Deed continued

File No.: 143-2056524 (PS)

Date: 3-26-03

STATE OF Nevada)

COUNTY OF DOUGLAS

This jastrument was acknowledged before me on

Nach 26, 2003 John F. Glen and of Paula Gibilisco-Allen

Notary Public

(My commission expires: 10-29-00)

PATRICIA A. STIRLING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-39551-5 - Expires October 29, 2006

0572965 BK0403PG04121

REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2003 APR -9 PH 12: 20

WERNER CHRISTEN RECORDER