

A.P.N. # 1022-18-001-020

R.P.T.T. \$ 152.10

ESCROW NO. 030101184

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MASON
3215 PENROD LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTOINETTE M. STEINER, a married woman as her sole and separate property

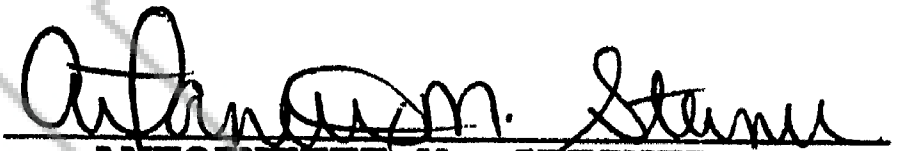
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ELGIN C. MASON and BRONWYN K. MASON, Trustees of the MASON FAMILY TRUST dated January 24, 1994

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 28, 2003


ANTOINETTE M. STEINER

STATE OF _____ }
 } ss.
COUNTY OF _____ }

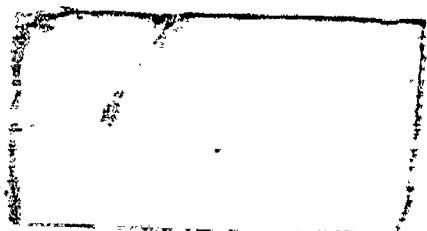
This instrument was acknowledged before me on _____,
by, ANTOINETTE M. STEINER

Signature _____
Notary Public

See attached
Acknowledgment

0573009

BK0403PG04336

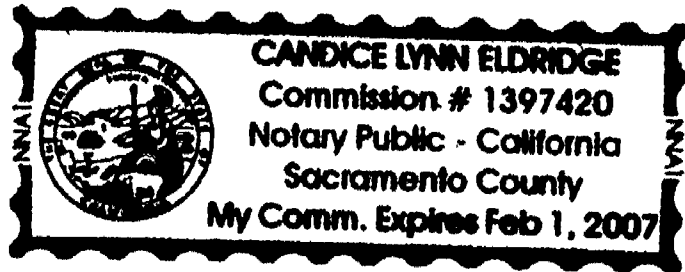


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Sacramento } ss.

On April 7, 2003 before me, Candice Lynn Eldridge, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Antoinette M. Steiner
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Candice Lynn Eldridge
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: April 7, 2003 Number of Pages: 2

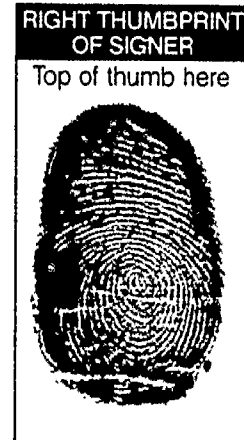
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: Antoinette M. Steiner

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: Self



0573009

BK0403PG04337



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101184

PARCEL A:

Parcel 1 as set forth on that certain Parcel Map #LDA01-002 filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 2001 in Book 401, of Official Records, at Page 7816, as Document No. 513201.

ASSESSOR'S PARCEL NO. 1022-18-001-020

PARCEL B:

An access easement over the following described property:

A parcel of land within the NW1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M. in Douglas County, Nevada, and more particularly described as follows:

Commencing at the NW corner of Section 18, Township 10 North, Range 22 East, M.D.B.&M. (said corner being marked by a brass cap) which is the NW corner of Lot 1 as shown on the Record of Survey for the Walker River Development company filed as Document 45990 in the Office of the Douglas County Recorder; thence S00°13'30"W along the west line of said Lot 1 a distance of 661.40 feet to the SW corner of said Lot 1; thence N86°43'E along the South line of said Lot 1 a distance of 680.46 feet to the TRUE POINT OF BEGINNING; thence N03°17'W on a line parallel to the East line of said Lot 1 a distance of 15 feet; thence N86°43'E on a line parallel to the South line of said Lot 1 a distance of 20 feet to a point on the East line of said Lot 1; thence S03°17'E along said East line of Lot 1 a distance of 15 feet to the SE corner of said Lot 1; thence S86°43'W along the South line of said Lot 1 a distance of 20 feet to the TRUE POINT OF BEGINNING. Said parcel contains 300 square feet more or less.

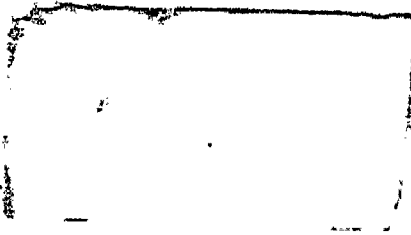
PARCEL C:

A Non-Exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension Easterly to U.S. Highway 395) shown as Penrod Lane on the Record of Survey filed October 10, 1969 as Document No. 45990.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 29, 2001, BOOK 0501, PAGE 8761, AS FILE NO. 0515338, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0573009

BK0403PG04338



COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR -9 PM 3: 47

WERNER CHRISTEN
RECORDER

Werner PAID *RS* DEPUTY

0573009

BK 0403 PG 04339

