

A.P.N. # 1219-03-002-026

R.P.T.T. \$ #3
ESCROW NO. 030101186

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MCCARTHY & BASSETT
2845 LAKE TAHOE BLVD
S. LAKE TAHOE, CA 96150-7905

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM BASSETT IV, AN UNMARRIED MAN AND RENA MCCARTHY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TENANTS IN COMMON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM BASSETT IV, AND RENA MCCARTHY, HUSBAND AND WIFE AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 21, 2003**



William Bassett IV
WILLIAM BASSETT IV

Rena McCarthy
RENA MC CARTHY

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/4/03
by WILLIAM BASSETT IV
and RENA MCCARTHY

Signature Suzanne Cheechov
Notary Public

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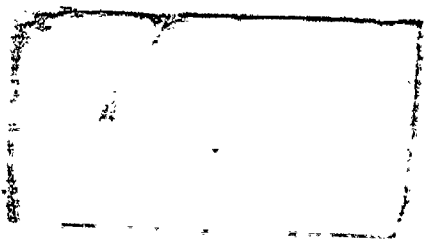


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101186

A Parcel of land, located in the Southwest corner of the Southwest corner of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 3, proceed North 0°12'19" West 467.41 feet along the Section line to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; continue thence North 0°12'19" West 165.29 feet along the Section line to the Northwest corner of the parcel; thence North 83°13'55" East, 254.19 feet to a point on the right-of-way line of the cul-de-sac of Sierra Court; thence Southeasterly around a curve to the left having a radius of 45 feet, a central angle of 83°26'14" and a length of 65.53 feet along said right-of-way, to a point, thence South 0°12'19" East, 312.70 feet to the Southeast corner of the parcel; thence North 62°10'45" West, 336.72 feet to the POINT OF BEGINNING.

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"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 24, 2001, BOOK 801, PAGE 6632, AS FILE NO. 0521352, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Reference is made to Record of Survey filed with the Douglas County Recorder September 20, 2001 in Book 901, Page 4609, as Document No. 523108, Official Records of Douglas County, Nevada.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -9 PM 3: 54

WERNER CHRISTEN
RECORDER

JS
PAID *PL* DEPUTY

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