

A.P.N. # 1320-27-001-018
ESCROW NO. 030100824

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

CONSTRUCTION
CONSTRUCTION

JOHN WAHL DBA WAHL TO WAHL CONST,
881 MAHOGANY DRIVE
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
JOHN WAHL DBA WAHL TO WAHL CONSTRUCTION	881 Mahogany Drive,	Minden,	NV
<small>(If more than one owner of the interest stated, the name and address of each must be inserted.)</small>			
JONI WAHL DBA WAHL TO WAHL CONST.,	SAME AS	ABOVE	89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 7th day of APRIL 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of MINDEN
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1720 BUCKTHORN COURT, MINDEN, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]
JOHN WAHL DBA WAHL TO WAHL

VERIFICATION

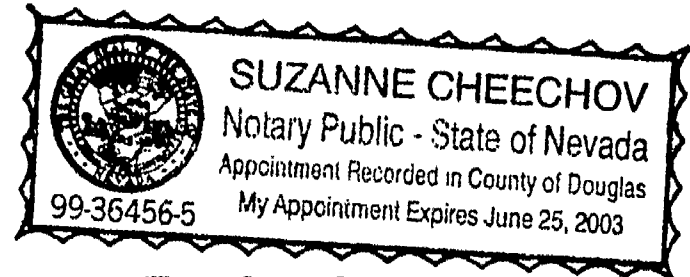
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NV }
COUNTY OF Douglas } ss.

BY [Signature]
JOHN WAHL DBA WAHL TO WAHL

This instrument was acknowledged before me on 4/7/03
by, JOHN WAHL DBA WAHL TO WAHL CONSTRUCTION

Signature [Signature]
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100824

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 8 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

APN 1320-27-001-018

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR -9 PM 4: 00

WERNER CHRISTEN
RECORDER:

\$15⁰⁰ PAID *Bl* DEPUTY

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