

A.P.N. # 1320-27-001-018

R.P.T.T. S \$617.50
ESCROW NO. 030100824
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
CONSTRUCTION
GRANTEE
1720 BUCKTHORN COURT
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

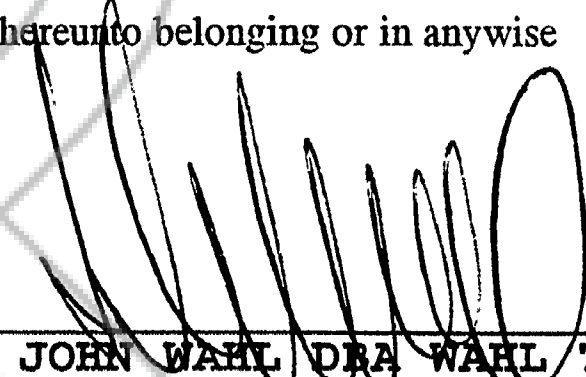
THIS INDENTURE WITNESSETH: That **JOHN WAHL and JONI WAHL DBA WAHL TO WAHL CONSTRUCTION**

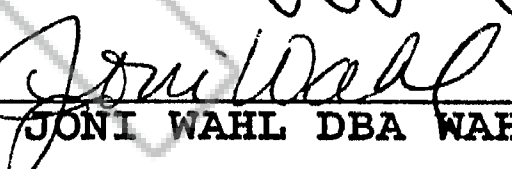
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LAWRENCE L. REECE and MARILYN REECE, husband and wife
AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 10, 2003**



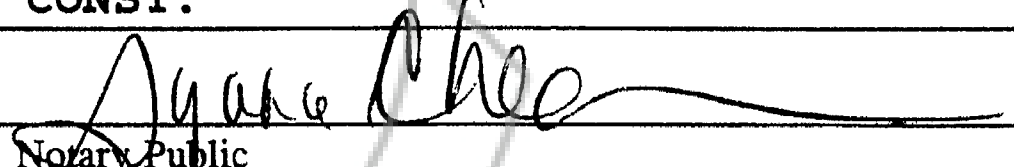
JOHN WAHL DBA WAHL TO WAHL


JONI WAHL DBA WAHL TO WAHL



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/7/03
by, JOHN WAHL DBA WAHL TO WAHL
CONSTRUCTION and JONI WAHL DBA WAHL TO
WAHL CONST.

Signature 
Notary Public

0573019
BK0403PG04417

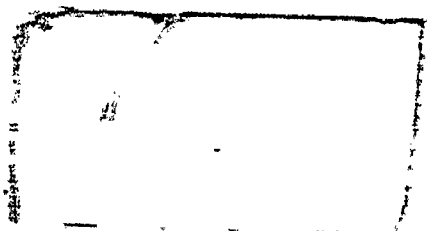


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100824

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 8 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

APN 1320-27-001-018

COPIED

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR -9 PM 4: 02

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0573019

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