A.P.N. # 1420-08-314-005

R.P.T.T. \$ 349.70 ESCROW NO. 020307964 Full Value RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PROWKER 1053 PEBBLE BEACH COURT MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES D. PROWKER and DIANE M. PROWKER, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 56, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 31, 2003

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pren

ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-9-03 by ANDREW W. MITCHELL

by, ANDREW W. MITCHELL

SS.

Signature____

otary Public

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-5

0573087 BK0403PG04810 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS COLLINE VADA

2003 APR 10 AM 10: 58

WERNER CHRISTEN RECORDER

PAID BL DEPUTY