APN# 1318-15-702-002

# R.P.T.T. \$ 8A

### QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 19th day of March, 2003, by first party, Peter Canova whose post office address is PO Box 537, Glenbrook, NV 89413 to second party, Peter Canova III Revocable Living Trust whose post office address is PO Box 537, Glenbrook, NV 89413.

WITNESSETH, That the said first party, for good Consideration and for the sum of zero Dollars (\$0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

See Exhibit A attached hereto and made a part hereof. Parcel Number 1318-15-702-002, County of Douglas, State of Nevada.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

Mail tax statements to:

Peter Canova III PO Box 537 Glenbrook, NV 89413

> 0573101 BK 0403PG 04869

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	)
	ss.
County of Kongo	
On Much 20, 2003, before me,	aund Miles 11-
On /// Detore me,	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
	(varie and fine of cincer (e.g., varie boe, Notary Public)
personally appeared	anova
	Name(s) of Signer(s)
	personally known to me
	☐ proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
	acknowledged to me that he/she/they executed
	the same in his/her/their authorized
	capacity(ies), and that by his/her/their
	signature(s) on the instrument the person(s), or
	the entity upon behalf of which the person(s)
	acted, executed the instrument.
	WITNESS my hand and official seal.
	Comme Millelle
Place Notary Seal Above	Signature of Notary Public
OP7	TONAL
Though the information below is not required by law,	it may prove valuable to persons relying on the document
and could prevent fraudulent removal and	reattachment of this form to another document.
Description of Attached Desument	
Description of Attached Document	in Peel
Title or Type of Document:	ing peed
	2\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Document Date: March 19 200	Number of Pages:
	\ \
Signer(s) Other Than Named Above:	be
	_
Capacity(ies) Claimed by Signer 👝 🖊	
Signer's Name:	Proposition RIGHT THUMBPRINT
🔽 Individual	OF SIGNER
Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
☐ Other:	
Signer Is Representing:	
<u> </u>	<u> </u>
1997 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatswort	

0573101 BK 0 4 0 3 PG 0 4 8 7 0

#### Exhibit A

#### PARCEL NO. 1:

Commencing at the intersection of the Northwesterly line of Parcel 11 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records, Page 284, Douglas County, Nevada, and of the Southwesterly line of McFaul Way as shown on that certain map of Round Hill Village Unit No. 1, filed in the office of the recorder of Douglas County, Nevada, on April 21, 1965, under Document No. 27741; said point being also described as being South 47°13'00" West 30.00 feet and North 42°47'00" West 221.52 feet from the Southerly terminus of that certain course in McFaul Way shown as North 42°47'00" West 265.81 feet on said map thence North 42°47' West along the Southwesterly right-of-way line of McFaul Way 44.29 feet; the most Easterly corner of this parcel, the True Point of Beginning; thence South 83°42' West 58.5 feet; thence South 21°02'05" West 10.21 feet to the most Southerly corner of this parcel; thence North 63°16' West 54.0 feet; thence North 11°13'30" East 26.15 feet; thence North 32°25'55" East 87.41 feet to a point of reverse curvature on the right-of-way of McFaul Way, which point is also the most Northerly corner of this parcel; thence Southeasterly along said right-of-way a curve to the left having a radius of 245.0 feet through a central angle of 28°56'29" for an arc distance of 123.76 feet to the True Point of Beginning.

#### PARCEL NO. 2:

An undivided one-sixth interest in and to the following described parcel of land, to wit:

Commencing at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records at Page 284, Douglas County, Nevada, and the Southwesterly line of McFaul Way as shown on that certain map of ROUND HILL VILLAGE UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada, on April 21, 1965, under Document No. 27741; said point being also described as being South 47°13'00" West 30.00 feet and North 42°47'00" West 221.52 feet from the Southerly terminus of that certain course in McFaul Way shown as North 42°47'00" West 265.81 feet on said map; thence North 42°47' West along the Southwesterly right-of-way line of McFaul Way 44.29 feet; thence South 83°42' West 58.5 feet; thence South 21°02'05" West 10.21 feet to the most Easterly corner of this parcel, the true point of beginning; thence continuing South 21°02'05" West 45.38 feet; thence South 42°24' West 34.0 feet to the most Southerly corner of this parcel; thence North 47°31'50" West 51.24 feet to the most Westerly corner of this parcel; thence North 26°44' East 64.0 feet to the most Northerly corner of this parcel; thence South 63°16' East 54.0 feet to the True Point of Beginning.

The above meters and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 5, 2000, in Book 1000, page 746, as Document No. 500831, Official Records

ent 10563.5738

0573101 BK 0403PG 04871 REQUESTED BY

Peter Canoua

IN OFFICIAL RECORDS OF

DOUGLAS CO HEVADA

2003 APR 10 AM 11: 31

WERNER CHRISTEN
RECORDER