(I)

## APN 1220-16-610-099 FIDELITY NATIONAL TITLE - NDS

WHEN RECORDED MAIL TO

ROBERT E. WEISS INCORPORATED 920 VILLAGE OAKS DRIVE P O BOX 3269 COVINA, CA 91722

MAIL TAX STATEMENTS TO

THE SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O GOLDEN FEATHER REALTY SERVICES
1600 SACRAMENTO INN WAY, SUITE 220
SACRAMENTO. CA 95815

Space above this line for recorder's use

Title Order No. -1014158

Trustee Sale No. C-3899

Reference No. 0002958478

RP137 #2

**GRANT DEED** 

The undersigned grantor(s) declare(s):

Documentary transfer tax is None

Grantor is agent to principal.

( $\chi$ ) Computed on full value of property conveyed, or

( ) Computed on full value less value of liens and encumbrances remaining at time of sale.

(X) unincorporated area of GARDNERVILLE

Tax Parcel No. 1220-16-610-099

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

hereby GRANT(S) to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF, WASHINGTON, D.C., his successors and assigns, 331-1042213-703,

the following described real property in the County of <u>DOUGLAS</u> State of Nevada:

LOT 118, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31 AT PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377

CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Paul J. Dallatore, ASSISTIN-Vice President (Name and Title)

Robert Hopson, Assistant Storelary (Name and Title)

STATE OF LEW ERSCH COUNTY OF BURLINGTON On 1-2-3003 before, me, Hell

on 4-2-2003 before me, Hellissa E. Wisher, a Notary Public In and for said county, personally appeared Paul 5. Dalatore Robert Hudson personally known to

me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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Notary Public in and for sald County and State

MELISSA E. WISHER

MELIŞSA,E. WISHER
Notary Public of New Jersey

My Commission Expires November 29, 2006

SEAL

REQUESTED BY FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA 2003 APR 10 PM 12: 10 WERNER CHRISTEN
RECORDER

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